THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre, by *Thomas Sternhold, John Hopkins,* and others:

Set forth and allowed to be ſung in all churches, of all the people together, before and after morning and evening prayer; and alſo before and after ſermons, and moreover in private houſes for their godly ſolace and comfort: laying apart all ungodly ſongs and ballads, which tend only to the nouriſhing of vice, and corrupting of youth.

JAMES v.

¶ *If any be afflicted, let him pray: and if any be merry, let him ſing pſalms.*

COLOS. III.

¶ *Let the word of God dwell plenteouſly in you, in all wiſdom teaching and exhorting one another in pſalms, hymns, and ſpirituall ſongs, ſinging unto the Lord with grace in your hearts.*

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1. 9. 9.

THE PSALMS OF DAVID IN METRE.

Psal. I. T. S.

THe man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſat in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exercite
himſelf both day and night.

3 He ſhall be like the tree that grows
faſt by the rivers ſide,
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand;
Even ſo all things ſhall proſper well
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the winde drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

Pſal. II. T. S.

WHy did the Gentiles tumults raiſe,
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but vain?
2 The kings and rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among us ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay,
6 I have anointed him my king
upon my holy hill:
I will therefore, Lord, preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to me, I wot,
Thou art my dear and onely Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a (mace,
as men under foot trod:
And as the potters ſherds ſhalt break
them with an iron rod.
10 Now ye, O kings, and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſſe, and eke embrace
his bleſſed Son, I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath never ſo ſmall
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Pſal. III. T. S.

O Lord, how are my foes increaſt,
which vex me more and more?
2 They ſtill my heart when as they ſay,
God can him not reſtore.
3 But thou (O Lord) art my defence,
when I am hard beſtead:
My worſhip and mine honour both,
and thou holdſt up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down and quietly
I ſlept and roſe again:
For why? I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I call: (teeth
7 For thou haſt broke the cheeks and
of theſe wicked men all.

8 Salvation onely doth belong
to thee, O Lord above:
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

Pſal. IIII. T. S.

O God that art my righteouſneſſe,
Lord, hear me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my requeſt:
For unto thee unceſſantly,
to cry I will not reſt.

3 O mortall men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in aw therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves converr.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And look that in the living Lord
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart,
more joyfull and more glad,
Then they that of their corn and wine
full great increaſe have had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou onely wilt me, O Lord,
alone in ſafety keep.

Pſal. V. T. S.

INcline thine ears unto my words,
O Lord, my plaint conſider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwells none.
5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity,
thou haſt alwayes abhor'd.

6 The liars and the flatterers
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting upon thy grace:
And reverently will worſhip thee,
toward thine holy place.

8 Lord, lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open ſepulchre,
their tongues do gloze and fain.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praiſe.

12 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Pſal. VI. T. S.

LOrd, in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weak, therefore, O Lord,
of mercy me forbear,
And heal me, Lord, for why? thou know'ſt
my bones do quake for fear.

3 My ſoul is troubled very ſore,
and vexed vehemently:
But, Lord, how long wilt thou delay,
to cure my miſery?
4 Lord, turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart:
For fear of thoſe that be my foes,
and would my ſoul ſubvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart:
But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Pſal. VII. T. S.

O Lord my God, I put my truſt,
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.
2 Leſt like a lion he me tear,
and rend in pieces ſmall,
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſu'd moſt cruelly,
and hated me cauſeleſſe:

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide:
By whom the secrets of all hearts
are searched and descri'd.
10 I take my help to come of God
in all my pain and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his minde, I die,
for even as he should smite,
He whets his sword, his bowe he bends,
aiming where he may bit.

13 And doth prepare his mortall darts,
his arrows keen and sharp,
For them that do me persecute,
whiles he doth mischief warp.
14 But lo, though he in travell be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.

15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the Name,
of him that is most high.

Psal. VIII. T. S.

O God our Lord, how wonderfull
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moon, and all the stars
in order as they stand:
4 What thing is man, Lord, think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast prefer'd him to be lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else
that in the fields do feed:
8 Fowls of the air, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord:
How famous, and how wonderfull
are thy works through the world!

Psal. IX. T. S.

WIth heart & mouth unto the Lord
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much rejoyce,
in thee, O God, most hie:
And make my songs extoll thy Name
above the starry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are destroid
by thy great power and might.
4 Thou hast revenged all my wrongs,
my grief and all my grudge:
Thou dost with Justice hear my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound,
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns destroid:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou that he which is above
for evermore shall raign,
And in the seat of equity
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yeeld with equity
to every man his right.

9 He is protectour of the poor,
what time they be oppreſt:
He is in all adversity
their refuge and their rest.
10 All they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord
that dwells in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the blood
of those that be oppreſt:
Forgetting not th'afflicted heart
that seeks to him for rest.

13 Have mercy, Lord, on me poor wretch,
whose enemies still remain:
Which from the gates of death art wont,
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd. (good
16 God shews his judgements which were
for every man to mark:
Whee as ye see the wicked man
lie trap'd in his own wark.

17 The wicked and deceitfull men
go down to hell for ever:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord, arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.
20 Lord, strike such terrour, fear & dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Psal. X. T. S.

WHat is the cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked, praise himself,
and doth the Lord despite:
4 He is so proud, that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Under his tongue doth mischief sit,
and travell all the while.
8 He lieth hid in wayes and holes,
to slay the innocent:
Against the poor that passe him by,
his cruell eyes are bent.

9 And like a lion privily
he lurking in his den:
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
So are great heaps of poor men made
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppresst.

13 What blasphemy is this to thee,
Lord, dost thou not abhor it?
To hear the wicked in their heart
say, Tush, thou car'st not for it?
14 But thou seest all their wickednesse,
and well dost understand
That friendlesse and poor fatherlesse
are left into thy hand.

15 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may perish altogether.
16 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk
out of the land each one.

(plaint,
17 Thou hear'st, (O Lord) the poor mens
their prayers and requests:
Their hearts thou wilt confirm, untill
thine ears to hear be prest:
18 To judge the poor and fatherlesse,
and help them to their right:
That they may be no more oppresst
by men of worldly might.

Psal. XI. T. S.

I Trust in God, how dare ye then
say thus my soul untill,
Fly hence as fast as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmlesse brest.

3 Of worldly hope all stays were shrunk
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
4 But he that in his temple is,
most holy and most high,
And in the heavens hath his seat
of royall majesty,

The poor and simple mans estate,
considereth in his minde:
And searcheth out full narrowly
the manners of mankinde:
5 And with a cheerfull countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain: (thick
Fire and brimstone, and whirlwindes
appointed for their pain.

7 Ye ſee then, how a righteous God
doth righteouſneſſe embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

Pſal. XII. T. S.

HElp, Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted clean away.
2 Who ſo doth with his neighbour talk,
his talk is all but vain,
For every man bethinketh how
to flatter, lie, and fain.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout, (brags,
To ſpeak proud words and make great
the Lord ſoon cuts them out.
4 For they ſay ſtill, we will prevail,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeak,
what lord ſhall us controll?

5 But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſſe then ſeven times
in fire been purifi'd.

7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe then:
And ſave us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extold.

Pſal. XIII. T. S.

HOw long wilt thou forget me, Lord?
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph over me?

3 Behold me now, my Lord, my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
Behold, I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſſe,
my hope ſhall never ſtart:
In thy relief and ſaving health
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Pſal. XIIII. T. S.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankinde:
And ſaw not one that ſought indeed
the living God to finde.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I ſay, there was not one.
4 Is all their judgement ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poore
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call upon his name.

7 But who ſhall give thy people health,
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Pſal. XV. T. S.

O Lord, within thy tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth move falſe tales,
which might empair the fame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his covenant ſo
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coin:
Ne for to hurt the innocent,
doth bribe or elſe purloin.

7 Who ſo doth all things as you ſee,
that here is to be done,
Shall never periſh in this world,
nor in the world to come.

Pſal. XVI T. S.

LOrd keep me for I truſt in thee,
and do confeſſe indeed
Thou art my God and of my goods,
O Lord, thou haſt no need.
2 I give my goods unto the ſaints
that in the world do dwell:
And namely to the faithfull ſtock
in vertue that excell.

3 They ſhall heap ſorrows on their heads
which run as they were mad,

To offer to the idol gods,
alas, it is too bad.
4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doth maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave,
for, Lord, thou lovest me:
Nor yet wilt give thy holy One,
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Psal. XVII. T. S.

O Lord, give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cause
proceed alwayes from thee:
And let thine eyes behold and clear
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths perverse and ill,
For love of thy most holy Name,
I have refrained still.

5 Then in thy paths that be most pure,
stay me, Lord, and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then hear my prayer, & weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy majesty.
8 O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly

The second part.

9 From wicked men that trouble me,
and daily me anoy:
And from my foes that go about
my soul for to destroy: (wealth,
10 Which wallow in their worldly
so full are they and fat,
That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minde,
to cast me to the ground.
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp,
within some secret place.

13 Up, Lord, in haste prevent my foe,
and cast him at thy feet:
Save thou my soul from the ill man,
and with the sword him smite.
14 Deliver me, Lord, by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands.

15 I mean, from worldly men, to whom
all worldly goods are rife,
That have no hope nor part of joy,
but in this present life.
16 Thou of thy store their bellies fill'st
with pleasure to their minde:
Their children have enough, and leave
to theirs the rest behinde.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Psalm XVIII. T. S.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.
2 My God, my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield:
the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd.
4 The pangs of death did compasse me,
and bound me every where:
The flowing waves of wickedneſſe,
did put me in great fear.

5 The slie and subtile snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Basan for to shake.

8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.

9 The Lord deſcended from above:
and bow'd the heavens hie:
And underneath his feet he caſt
the darkneſſe of the ſkie.
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coals of fire.

13 The fiery darts and thunder bolts
diſperſe them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding chear,
The ſprings and the foundations
of all the world appear.

15 And from above the Lord ſent down
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deal withall.

17 They did prevent me to oppreſſe,
in time of my great grief:
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gave me my reward.
20 For that I walked in his wayes,
and in his paths have trod:
And have not ſinned wickedly
againſt my Lord and God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and clean, and uncorrupt,
appear'd before his face:
And did refrain from wickedneſſe,
and ſin in any caſe.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous men
right vertuouſly wilt do.

25 And to the loving and cleſt
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the wayes of God,
his word is purely tri'd:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part. (ſtrength

31 The God that girdeth me with
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To break in ſunder bars of braſſe,
he gave mine arms the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.
36 And fiercely I purſue and take
my foes that me anoid:
And from the field do not return,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore. (ſtrength
38 For thou doſt gird me with thy
to war in ſuch a wiſe:
That they be all ſcattered abroad
that up againſt me riſe.

39 Lord, thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke. (ear,
40 They call'd for help, but none gave,
nor help them with relief:
Yea, to the Lord they call'd for help,
yet heard he not their grief.

41 And ſtill like duſt before the winde,
I drive them under feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſwerve.
44 I ſhall be irkſom to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rock and ſaving health,
praiſed be he always.
46 For God it is that gave me power,
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me above thoſe
That cruell and ungodly were,
and up againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall:
And ſing out praiſes to thy Name
among the Gentiles all:

49 That gaveſt great proſperity
unto the king, I ſay:
To David thine anointed king,
and to his ſeed for ay.

Pſal. XIX. T. S.

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works, and what they are.
2 The wondrous works of God appear
by every dayes ſucceſſe:
The nights likewiſe which their race run
the ſelf ſame thing expreſſe.
(ſpeech,
3 There is no language, tongue or
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the ſun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand,
ſome noble enterprize.
6 And all the ſkie from end to end
he compaſſeth about,
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſouls, and making wiſe
the ſimple and obſcure!
8 Juſt are the Lords commandements,
and glad both heart and minde:
His precepts pure, and do give light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold, I ſay:
The honey and the honey-comb
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But, Lord, what earthly man doth know
the errours of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevail not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Pſal. XX. T. S.

IN trouble and adverſity,
the Lord God hear thee ſtill:
The majeſty of Jacobs God
defend thee from all ill.
2 And ſend thee from his holy place,
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts deſire,
the Lord grant unto thee:
And all thy counſell and device,
full well perform may he.

5 We ſhall rejoyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace:
And ſend him help by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe,
and ſtand up ſtedfaſtly.
9 Now ſave and help us, Lord, and King,
on thee when we do cry.

Pſal. XXI. T. S.

O Lord, how joyfull is the king,
in thy ſtrength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou haſt given unto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold:
And thou hast set upon his head,
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea, such a life,
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both,
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay:
And with thy cheerfull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to prevail:
Wherefore his goodnesse and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase;
And from the number of thy folk
their seed shall end and cease.
(muse
11 For why? much mischief did they
against thy holy Name:
Yet did they fail, and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bowe-strings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

Psalm XXII. T. S.

O God, my God, wherefore dost thou
forsake me utterly?
And helpest not when I do make
my great complaint and cry?
2 To thee, my God, even all day long
I do both cry and call:
I cease not all the night, and yet
thou heares't not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the joy
and glory of Israel.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their trust in thee,
thou didst them ay deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worm,
more like then any man;
An out-cast whom the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way: (heads,
They grin, they mow, they nod their
and on this wise they say,
8 This man did glory in the Lord,
his favour, and his love:
Let him redeem and help him now,
his power if he will prove.

9 But, Lord, out of my mothers womb,
I came by thy behest,
Thou didst preserve me still in hope,
while I did suck her brest.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ere my God.

The second part.

11 Then, Lord, depart not now from me
in this my present grief:
Since I have none to be by help,
my succour and relief.
12 So many bulls do compasse me,
that be full strong of head:
Yea, bulls, so fat, as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break:
My heart doth in my body melt,
like wax against the heat.
(strength,
15 And like a potsherd dri'th my
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell ehe
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have told;
Yet still upon me they do look,
and still they me behold.
18 My garments they divided ere
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need:
But rather, sith thou art my strength,
to help me, Lord, make speed. (fold
20 And from the sword, Lord, save my
by thy might, and thy power:
And keep my soul, thy darling dear,
from dogs that would devour.

21 And from the lions mouth, that would
And me all in sunder shiver:
from the horns of unicorns,
Lord, safely me deliver.
22 Then shall I to my brethren all
thy majesty record:
And in thy church shall praise the Name,
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him:
And all ye seed of Israel,
with reverence worship him.
24 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclame
Thy praise, and keep thy promise made
for setting forth thy Name.
26 The poor shall eat and be suffic'd,
and those that do endeaver
To seek the Lord, shall praise his Name,
their hearts shall live for ever.
27 All coasts of th'earth shall praise the (Lord,
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
28 The kingdom of the heathen folk
the Lord shall have therefore:
And he shall be their governour,
and king for evermore.

29 The rich men of their goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them.
that shall be born hereafter,
His justice and his righteousnesse,
and all his works of wonder.

Psal. XXIII. W. W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self neer lost,
then doth he me home take:
Conducting me in his right paths,
even for his own Names sake.
4 And though I were even at deaths (door,
yet would I fear none ill:
For with thy rod and shepherds crook,
I am comforted still.

5 Thou hast my table richly deckt
in despite of my foe:
Thou hast my head with balm refresht,
my cup doth overflow.
6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
3 He did convert and glad my soul,
and brought my minde in frame,
To walk in paths of righteousnesse,
for his most holy Name.

3 Yea, though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy staff do comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore,
my dwelling place shall be.

Psal. XXIIII. T. H.

THe earth is all the Lords, with all
her store and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still: (heart
4 Whose hands are harmlesse, and whose
no spot there doth defile:
His soul not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blisfull plight:
And God his God and Saviour
shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye princes, ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye princes, ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The kingdom and the royalty
of glorious state is his

Psal. XXV. T. S.

I Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.

3 But shame shall them befall,
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, descry.

4 Direct

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God, and Saviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee, Lord, remember:
And eke thy pity plentifull,
for they have been for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercy finde:
But of thine own benignity,
Lord, have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both:
To them that keep his testiment,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will advance:
That pluckt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

Psal. XXVI. T. S.

LOrd, be my Judge, and thou shalt see
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire
my wayes to search and try:
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitfull train.

5 I much abhor the wicked sorts,
their deeds I do despise:
I do not once to them resort,
that hurtfull things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak & preach the praise
that doth belong to thee:
And so declare how wondrous wayes
thou hast been good to me.
8 O God, thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill (guile.
10 Whose hands are heapt with craft and
their lives thereof are full: (wile
And their right hand with wrench and
for bribes doth pluck and pull.

11 But I in righteousnesse intend
my time and dayes to serve:
Have mercy, Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Psal. XXVII. I. H.

THe Lord is both my health & light,
shall man make me dismayd?
Sith God doth give me strength & might,
why should I be afraid? (strength
2 While that my foes with all their
begin with me to brawl:
And think to eat me up at length
themselves have caught the fall.

3 Though

3 Though they in camp against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply:

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foil, and clean deface,
that compasse me about.
8 Therefore within his house will I,
give sacrifice of praise:
With psalms and songs I will apply
to laud the Lord always.

The second part.

9 Lord, hear the voice of my request,
for which to thee I call:
Have mercy, Lord, on me oppress,
and send me help withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, saist thou to me;
Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook,
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me, if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that I mme
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that ay shall last.
16 Trust still in God, whose whole thou
his will abide thou must:
And he shall ease and strength thy hearts
if thou in him shalt trust.

Psal. XXVIII. T. S.

THou onely Lord, my strength & stay,
the succour which I crave:
Neglect me not, lest I be like
to them that go to grave.
2 The voice of my suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark most high.

3 Repute me not among the sort
of wicked and perverse,
That speak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deserve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods worke,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I,
My voices my prayer, and my complaint
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts relief,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blesse, guide, and preserve:
Increase them, Lord, & rule their hearts,
that they may never swerve.

Psal. XXIX. T. S.

GIve to the Lord, ye potentates,
ye rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.

3 His voice doth rule the waters all
even as himself doth please:
He doth prepare the thunder-claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and break
the cedar-trees so long:
The cedar-trees of Lebanon,
which are most high and strong:
6 And makes them leap like as a calf,
or else the unicorn:
Not onely trees, but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for fear,
that called is Cades.
9 It makes the hindes for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord was set above the floods,
ruling the raging sea:
So shall he reign as Lord and King,
for ever and for ay.
11 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

Psalm

Psal. XXX. J. H.

ALl laud & praise with heart & voice,
O Lord, I give to thee:
Which didst not make my foes rejoyce,
but hast exalted me.
2 O Lord my God, to thee I cri'd
in all my pain and grief:
Thou gav'st an ear, and didst provide
to ease me with relief.

3 Of thy good will thou hast cald back
my soul from hell to save:
Thou didst revive when strength did lack,
and keptst me from the grave.
4 Sing praise, ye saints, that prove & see
the goodnesse of the Lord:
In memory of his Majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last, and slack again:
But in his favour and his grace
alwayes doth life remain.
Though gripes of grief & pangs fall sore
shall lodge with us all night:
The Lord ro-joy shall us restore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my minde was sore dismaid.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (said I)
if death destroy my dayes?
Doth dust declare thy Majesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pity take,
O Lord, I thee desire:
Do not this temple soul forsake,
of help I thee require.
11 Then didst thou turn my grief & wo
into a cheerfull voice:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.

12 Wherefore my soul unceassantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud and thanks alwayes.

Psal. XXXI. J. H.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.
2 Hear me, O Lord, and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tri'd,
thou art my fort and tower:
For thy Names sake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spri't which is thy due:
For why? thou hast redeemed it,
O Lord, my God, most true.
6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me anoy,
and knowest my soul full well.
8 Thou hast not left me in their hands
that would me over-charge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my yeers in wo are past:
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd, and went about,
to take my life away.
14 But, Lord, I trust in thee for aid,
nor to be over-trod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant (Lord) expresse,
and shew thy joyfull face:
And save me, Lord, for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and into their grave fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men! (guide
20 Thy presence shall them fence and
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

11 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
12 Thus did I say both day and night,
when I was sore oppreſt:
Lo, I was clean cast out of sight,
yet heardſt thou my requeſt.

13 Ye saints, love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
14 Be strong, & God will stay your heart,
be bold and have a luſt:
For sure the Lord will take your part,
ſith ye in him do truſt.

Pſal. XXXII. T. S.

THe man is bleſt whoſe wickedneſſe
the Lord hath clean remitted:
And he whoſe sin and wickedneſſe
is hid and also covered.
2 And bleſt is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my sin
in silence and conſtraint:
My bones did wear and waſte away
with daily mone and plaint.
4 For night and day thy hand on me
ſo grievous was and smart,
That all my blood and humours moiſt,
to drineſſe did convert.

5 I did therefore confeſſe my fault,
and all my sins diſcover,
Then thou, O Lord, didſt me forgive,
and all my sins paſſe over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſſe me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither, and I will thee teach,
how thou ſhalt walk aright:
I will thee guide, as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſſe ſhall remain.

11 Be merry therefore in the Lord,
ye juſt, lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Pſal. XXXIII. J. H.

YE righteous, in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankfull voice
ſhould praiſe the Lord of might.

2 Praiſe ye the Lord with harp & ſong,
in pſalms and pleaſant things:
With lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his wayes.
5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
fear God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded, wrought it was
at once with preſent ſpeed:
What he doth will, is brought to paſſe
with full effect indeed.

10 The counſells of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his minde and will
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chuſe of meer accord,
to take them as his own.
13 The Lord from heaven caſt his ſight
on men morrall by birth:
14 Conſidering from his ſeat of might
the dwellers of the earth.
(wrought
15 The Lord, I ſay, whoſe hand hath
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troops of horſmen eke ſhall fail,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail,
the rider to preſerve.
18 But lo, the eyes of God intend,
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſouls from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
(pend
20 Wherefore our ſoul doth whole de-
on God our ſtrength and ſtay:

He-

He is our ſhield us to defend,
and drive all darts away.
21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with us be:
As we alwayes with one accord,
do onely truſt in thee.

Pſal. XXXIIII. T. S.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul, and eke in voice:
That humble men and mortifi'd
may hear, and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Who ſo they be that him behold,
ſhall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Fear ye the Lord, ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.
10 The lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come neer therefore my children dear,
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long,
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God above,
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.
16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memory
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.

18 The Lord is kinde & ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowfull,
the poor and meek in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
their very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Pſal. XXXV. T. H.

LOrd, plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour dreſſe:
Stand up for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoul maiſt ſay,
Lo, I thy help at hand.
4 Confound them with rebuke and blame
that ſeek my ſoul to ſpil:
Let them turn back and flee with ſhame,
that think to work me ill.

5 Let them diſperſe and flee abroad,
as winde doth drive the duſt:
And that the angel of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine angel with thy might,
to perſecute them all.

7 For why? without my fault they have
in ſecret ſet their grin:
And for no cauſe have dig'd a cave
to take my ſoul therein.
8 When they think leaſt, & have no care,
O Lord, deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

9 And let my ſoul with heart and voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay
my parts ſhall all agree:

O Lord,

O Lord, though they do ſeem full gay,
what one is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them,
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things untrue,
And to accuſe me they deviſe,
of things I never knew.

13 Where I to them did ow good will,
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain. (ſore,
14 When they were ſick I mourn'd there-
and clad my ſelf in ſack:
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren dear,
I did my ſelf behave:
As one that maketh wofull cheer
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea, abject ſlaves at me did toy,
with mocks and checks full ſtout.

17 The belly-gods, and flattering train
that all good things deride,
At me do grin with great diſdain,
and pluck their mouthes aſide.
18 Lord, why wilt thou ſo long forbear,
why doſt thou ſtay and pauſe?
O rid my ſoul, mine onely dear,
out of theſe lions claws.

19 And then will I give thanks to thee,
before the church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſneer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
(take,
23 But, Lord, thou ſeeſt what wayes they
ceaſe not my griefs to mend:
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cauſe to ſay on high,
we have our will on him.

27 Confound them with rebuke & ſhame,
that joy when I do mourn:
And pay them home with ſpite & blame,
that brag at me with ſcorn.
28 Let them be glad, and eke rejoyce,
which love mine upright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay,

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Unto the Lord my God will I
ſing laud and praiſe alwayes.

Pſal. XXXVI. 7. H.

THe wicked with his works unjuſt,
doth thus perſwade his heart;
That of the Lord he hath no truſt,
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began:
So long till he deſerve the hate
of God, and eke of man.

3 His words are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well. (muſt
4 When he ſhould ſleep, then doth he
his miſchiefs to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But, Lord, thy goodneſſe doth aſcend
above the heavens hie,
So doth thy truth it ſelf extend
unto the cloudy ſkie.
6 Much more then hills ſo high & ſteep,
thy juſtice is expreſt:
Thy judgements like to ſeas moſt deep,
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God, it doth excell:
In truſt whereof as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will;
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall,
that wicked works maintain:
They ſhall be overthrown withall,
and never riſe again.

Pſal. XXXVII. W.W.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:

Nor

Nor yet envie such as to ill,
have bent and set their will. (herbs,
2 For as green grasse and flourishing
are cut, and wither away:
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde:
So shalt thou have the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and look what thou wouldst have,
Or else canst with in all the world,
thou need'st it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the sun even at noon day,
shall not shine half so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despite, envie and hate,
at least in any wise:
Their wicked works avoid and flee,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked train:
No, not so much as house or place
where once he did remain.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him, as men
which do his bane desire. (think,
13 But while that lewd men thus do
the Lord laughs them to scorn:
For why? he sees the term approach,
when they shall sigh & mourn. (drawn,
14 The wicked have their swords out-
their bowe eke have they bent:
To overthrow and kill the poor,
as they the right way went. (heart,
15 But the same sword shall pierce their
which was to kill the just:
Likewise the bowe shall break to shivers
wherein they put their trust.
16 Doubtlesse the just mans poor estate
is better a great deal more,
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence,
the good mens trade and way:
And will give them inheritances
which never shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shal quail, yea, melt even as lambs grease,
or smoak that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never pays again:
Whereas the just by liberall gifts,
makes many glad and fain. (have
22 For they whom God doth blesse, shall
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage. (guide,
23 The Lord the just mans waves doth
and gives him good successe:
To every thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord puts out his hand,
at need, and doth not fail.

25 I have been young, and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery;
26 But gives always most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Flee vice therefore and wickedneſſe,
and vertue do embrace:
So God shall grant thee long to have
on earth a dwelling place.
28 For God so loveth equity,
and shews to his such grace:
That he preserveth them always,
but stroys the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.
30 The just mans mouth doth ever speak
of matters wise and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ever he goes or walks,
his foot can never slide.
32 The wicked like a ravening wolf,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God and keep his ways,
he shall preserve thee then:

The

The earth to rule, and thou shalt see
destroi'd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the lawrell-tree.
36 But suddenly he past away,
and lo, he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressours, wo to them,
destroi'd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his meer grace and love.
40 God doth them help, save and deliver
from lewd men and unjust:
And still will save them, whilst that they
in him do put their trust.

Psal XXXVIII. J. H.

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavie wrath, O Lord,
correct me I desire.
2 Thine arrows do stick fast in me,
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.
4 For lo, my wicked doings (Lord)
above my head are gone:
A greater load then I can bear,
they lie me sore upon.

5 My wounds stink and are festred so,
as lothsom is to see:
Which all through mine own foolishnesse
befalleth unto me.
6 And I in carefull wise am brought
in trouble and distresse,
That I go wailing all the day
in dolefull heavinesse.

7 My loins are fil'd with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roar for grief of heart. (groans
9 Thou know'st (Lord) my desire, my
are open in thy sight: (fail,
10 My heart doth pant, my strength doth
mine eyes have lost their light.

11 My lovers and my wonted friends
stand looking on my wo:
And eke my kinsmen far away
are me departed fro.
12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to speak withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord, that art my God,
thou shalt give ear to me.

16 This did I crave, that they my foes
triumph not over me.
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place, a wofull wight:
And eke my grievous heavinesse
is ever in my sight.

18 For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds,
my sorrows do expresse.
19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord, my God,
my safety and my stay.

Psal. XXXIX. J. H.

I Said I will look to my wayes,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea, from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my brest,
with musing, thought, and doubt:
Which did increase and stir the fire,
at last these words burst out.

5 Lord, number out my life and dayes
which yet I have not past,
So that I may be certifi'd,
how long my life shall last.
6 Lord, thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself anoy:
In getting goods, and cannot tell
who shall the same enjoy. (frame,
8 Now, Lord, sith things this wise do
what help do I desire?
Of truth my help doth hang on thee,
I nothing else require.

The

The ſecond part.

9 From all the ſins that I have done,
Lord, quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work
my patience for to prove.
(plague,
11 Lord, take from me thy ſcourge and
I can them not withſtand:
I faint, and pine away for fear
of thy moſt heavie hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
ſo vain a thing is man.

13 Lord, hear my ſuit & give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little, give me ſpace
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeen no more.

Pſal. XL. ſ. H.

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckt me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwayes
unto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor ſuch as lie and fain.
6 For Lord my God, thy wondrous deeds
in greatneſſe far do paſſe:
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin,
thou doſt no man require.

9 Meat-offerings and ſacrifice
thou would'ſt not have at all:
But thou (O Lord) haſt open made
mine ears to hear withall.
10 But then ſaid I, Behold and look,
I come a meen to be:
For in the volume of thy book
thus is it ſaid of me,
11 That I (O God) ſhould do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſſe
in great reſorts I tell:
Behold, my tongue no time doth ceaſe,
O Lord, thou know'ſt full well.

The ſecond part.

13 I have not hid within my breſt
thy goodneſſe as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw not thou away:
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpil:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface my name:
Alwayes at me they rail and cry,
Fie on him, fie for ſhame.

21 Let them in thee have joy and wealth
that ſeek to thee alwayes:
That thoſe that love thy ſaving health,
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.

23 For why? thou art my hope & truſt,
my refuge, help and ſtay:
Wherefore, my God, as thou art juſt,
with me no time delay.

Pſal. XLI. T. S.

THe man is bleſt that careſull is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliver.
2 The Lord will make him ſafe & ſound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſſe, and his ſore.
4 Then in my ſickneſſe thus ſaid I,
Have mercy, Lord, on me:
And heal my ſoul, which is full wo,
that I offended thee.

5 Mine

5 Mine enemies wisht me ill in heart,
and thus of me did say,
When shall he die, that all his name,
may vanish quite away?
6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charm:
And cast their fetches how to trap
me with some deadly harm. (to
8 Some grievous sin hath brought him
this sickneſſe, say they plain:
He is so low, that without doubt
riſe can he not again.

9 The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore
and let me be preserv'd:
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for ay.

13 The Lord, the God of Israel
be praised evermore:
Even so be it (Lord) will I say,
even so be it therefore.

Psal. XLII. ℣ H.

LIke as the hart doth breathe & bray,
the well-springs to obtain:
So doth my soul desire alway,
with thee, Lord, to remain. (neer
2 My soul doth thirst, and would draw
the living God of might:
O when shall I come and appear
in presence of his sight?

3 The tears all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
Where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my soul, as at pits brink,
most heavie is and sad.

When I did march in good aray,
furnished with my train:
Unto the temple was our way,
with songs and hearts most fain.
5 My soul, why art thou sad alwayes,
and frettſt thus in my breſt?
Trust still in God, for him to praiſe
I hold it ever beſt.

By him I have succour at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call
as clouds burst out their voice:
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodneſſe,
and help at all assayes:
Likewise by night I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to say
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in penſiveneſſe,
hanging the head thus walk,
While that mine enemies me oppreſſe,
and vex me with their talk?
(pare
10 For why? they pierce my inward
with pangs to be abhorr'd:
When they cry out with stubborn hearts,
Where is thy God, thy Lord?
11 So soon why dost thou faint & quail,
my soul with pain oppreſt?
With thoughts why dost thy self assail,
so sore within my breſt?

12 Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praiſe,
for health reſtor'd to thee.

Psal. XLIII. T. S.

JUdge and revenge my cauſe, O Lord,
from them that evil be:
From wicked and deceitfull men,
O Lord, deliver me.
2 For of my strength thou art the God,
why put'ſt thou me thee fro?
And why walk I so heavily
oppreſſed with my fo?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go
of God my joy and chear:
And on my harp give thanks to thee,
O God, my God most dear.

5 Why art thou then so sad my soul,
and frettſt thus in my breſt?
Still trust in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
against all pain and grief:
He is my God, which doth always
at need send me relief.

Psal. XLIIII. T. S.

OUr ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done
in alder time, O Lord.
2 How thou didſt cast the Gentiles out,
and ſtroid'ſt them with strong hand:
Planting our fathers in their place,
and gav'ſt to them their land.
(strength,
3 They conquered not by ſword nor
the hand of thy beheſt:
But by thy hand, thy arm, and grace,
becauſe thou lov'dſt them beſt.

4 Thou art my king, O God, that help
Jacob in sundry wise: (such
5 Led with thy power, we threw down
as did against us rise.

6 I trusted not in bowe nor sword,
they could not save me found: (rage,
7 Thou kept'st us from our enemies
thou did'st our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were over-trod:
Our enemies rob'd & spoil'd our goods
when we were sperst abroad.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattred we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for none other use,
but for a common talk: (heads,
They mock, they scorn, they nod their
where ere they go or walk.
15 I am asham'd continually
to hear these wicked men:
Yea, so I blush, that all my face
with red is covered then.
(words,
16 For why? we hear such slanderous
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgat not thee,
nor yet thy covenant brake: thee,
18 We turn not back our hearts from
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought, (out?
21 Would not God then have tri'd this
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
always are we slain thus:
As sheep unto the shambles sent,
right so they deal with us.
23 Up, Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were glu'd,
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us (Lord) at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

Psal. XLV. J. H.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.
4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renown
thy person pure is deckt.

5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall and kneel to thee,
yea, all thy foes, O king.

7 Thy royall seat, O Lord,
for ever shall remain:
Because the scepter of thy realm
doth righteousnesse maintain.
8 Because thou lov'st the right,
and dost the ill detest:
God, even thy God, hath nointed thee
with joy above the rest.

9 With myrrhe, and savours sweet,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich aray:
At thy right hand the queen doth stand
in gold and garments gay.

The second part.

11 O daughter, take good heed,
encline and give good ear:
Thou must forget thy kinred all,
and fathers house most dear.
12 Then shall the king desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the king.
16 Thus are they brought with joy,
and mirth on every side:
Into the palace of the king,
and there they do abide.

17 In

17 In stead of parents left,
(a queen the cast so stands) (fet,
Thou shalt have sons whom thou maist
as princes in all lands.
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Psal. XLVI. J. H.

THE Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismaid,
he is our help at hand. (fear,
2 Though th'earth remove we will not
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No, though the waves do rage so sore,
that all the banks it spills:
And though it overflow the shore,
and bear down mighty hills.
4 For one fair flood doth send abroad
his pleasant streams apace:
To fresh the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk the kingdoms fear,
the people make a noise:
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie. (thought
8 Come here, and see with minde and
the working of our God:
What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which countreys did conspire:
Their bowes he brake & spears each one,
their chariots burnt with fire.
10 Leave off therefore (saith he) & know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower.
On Jacobs God we do depend,
and on his might and power.

Psal. XLVII. J. H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and sing unto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall be made to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For us the heritage he chose:
which we possesse alone:
The flourishing worship of Jacob,
his well-beloved one.

5 Our God ascended up on high,
with joy and pleasant noise.
The Lord goes up above the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skilfull praises sing.

8 God on the heathen reigns, and sits
upon his holy throne:
The princes of the people have
them joyned every one
8 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Psalm XLV. II J. H.

GREat is the Lord, and with great (praise
to be advanced still:
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The city of the mighty King
on her north side doth stand.

3 Within the palaces thereof,
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did fall,
for very wo they cry,
As doth a woman, when she shall
go travell by and by.
6 As thou with eastern winde the ships
upon the sea dost break;
So they were stroid, and even as
we heard our fathers speak:

7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.
8 O Lord, we wait, and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousnesse always.
10 Let for thy judgements Sion mount
fulfilled be with joyes:
And the of Judah grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all
behold her towers there:

That

That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

Psal. XLIX. J. H.

ALl people hearken and give ear
to that that I shall tell:
2 Both high and low, both rich and poor
that in the world do dwell. (course
3 For why? my mouth shall make dis-
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open all my doubtfull speech
in metre on my harp.
5 Why should I fear affliction,
or any carefull toil:
Or els my foes, which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most:
And they which of their treasures great,
themselves do brag and boast:
7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth
for ever to endure.
11 Yet shall no man alwayes enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part. (thoughts

13 And though they try their foolish
to be most lewd and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.

Their image and their royall port
shall fade and quite decay.
When as from house to pit they passe,
with wo and well-away.
15 But God will surely preserve me
from death and endlesse pain:
Because he will of his good grace
my soul receive again.

16 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.

17 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.

18 Yet in this life he takes himself
the happiest under sun:
And others likewise flatter him,
saying, All is well done.
19 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.
(brought,
20 Thus man to honour God hath
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

Psal. L. W. W.

THe mighty God,
th'Eternall hath thus spoke:
And all the world
he will call and provoke:
Even from the east,
and so forth to the west:
2 From towards Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace:
4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousnesse
For God is judge
of all things more and lesse:
7 Hear, my people,
for I will now reveal:
List, Israel,
I will thee nought conceal:
Thy God, thy God,
am I, and will not blame thee,
8 For giving not
all manner offrings to me.

9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
cattell are mine own goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine,
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked,
thus saith th'eternall God:
Why dost thou preach
my laws and hests abroad:
17 Seeing thou hast
them with thy mouth abused,
And hat'st to be
by discipline reformed?

My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bawds and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.

20 Thou sittst musing,
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self:
yet though I kept long silence:
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey,
23 But he that thanks
offer'th, praiseth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same, by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on hie,
the earth below likewise
He will call forth, to judge and try
his folk he doth devise.

5 Bring forth my saints, saith he,
my faithfull flock so dear:
Which are in band and league with me,
my law to love and fear.
6 And when these things are tride,
the heavens shall record,
That God is just; and all must bide
the judgement of the Lord.

7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offrest daily unto me
much more then I do lack.

9 Think'st thou that I do need
thy cattell, young or old?
Or else so much delight to feed
on goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fills:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills, and out of sight:
And beasts, that in the fields do lie,
are subject to my might.
12 Then, though I hungred sore,
what need I ought of thine?
Sith that the earth, with her great store,
and all therein is mine?

13 To bulls flesh have I minde,
to eat it dost thou think?
Or such a sweetnesse do I finde,
the blood of goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
unto the God most hie.

15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,

17 With what a face darest thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the which thou dost pretend,
is cast behinde thy back.

The third part.

19 When thou a thief dost see
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold,
that wives and maids defile:

Thou lik'st it well, and waxest bold,
to use that life most vile.

21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to feign and lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so neer:
With slander thou wouldst needs defile
thy mothers son most deer.

23 Hereat while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be far to finde.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly wayes.

Psal. Li. W. W.

O Lord, consider my distresse,
and now with speed some pity take,
My sins deface, my faults redresse, (sake.
good Lord, for thy great mercies
2 Wash me, O Lord, and make me clean
from this unjust and sinfull act:
And purifie yet once again
my heinous crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excesse:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just & right.

5 It is too manifest alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
and yet vile wretch remain therein.
6 Also beholds Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore, O Lord, such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.
9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes again,
which I was wont in thee to finde:
And let me thy free Spirit retain,
which unto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the onely key:
And then my mouth shall testifie
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavie heart, the minde oppress
O Lord, thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th'effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls and love it still.

19 Thou shalt accept then our offrings
of peace, and righteousnesse, I say:
Yea, calves and many other things,
upon thine altar will we lay.

Another of the same, by T. S.

HAve mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea, wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyn.

3 Against thee, thee alone I have
offended in this case:
And evil have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou maist be tri'd:
And eke in judging, that the doom
may passe upon thy side.

5 Behold, in wickednesse my kinde
and shape I did receive.
And lo, my sinfull mother eke
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee:
And secrets of thy wisdom thou
revealed hast to me.

7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladneſſe make thou me
to hear the pleaſant voice:
That ſo the braiſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſſe
do utterly deface.
10 O God, create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight; nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again, I pray.
12 With thy free Spirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſſe
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be
do thou, O Lord, unlooſe:
The praiſes of thy Majeſty
my mouth ſhall ſo diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt-offrings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall,
Grant that of thy Jeruſalem
upreard may be the wall.
18 Burnt-offrings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept; and calves they ſhall
upon thine altar lay.

Pſal. LII. J. H.

WHy doſt thou tyrant, boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwayes?
2 Why dorh thy minde yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rafour ſharp.

3 On miſchief why ſetſt thou thy minde,
and wilt not walk upright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for ay confound,
and pluck thee from thy place,
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproich of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as olive freſh and green,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy Name alwayes,
wherein thy ſaints rejoyce.

Pſal. LIII. T. S.

THe fooliſh man in that which he
within his heart hath ſaid,
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they alſo
a heinous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men
from heaven all abroad,
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For, God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captive lad:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Pſal. LIIII. J. H.

GOd ſave me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength (Lord) of thy fame,
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me, and hear
the words that I do ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
they ſeek my ſoul to kill.
4 But lo, my God doth give me aid,
the Lord is ſtraight at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.

5 With

5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my hearts deſire.

Pſal. LV. T. H.

O God, give ear and do apply,
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats and crīes,
oppreſſe me through deſpite:
And ſo the wicked ſort likewiſe
to vex me have delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.
(breath,
5 My heart doth faint for want of
it panteth in my breſt:
The terrours and the dread of death,
do work me much unreſt.
6 Such dreadfull fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flee,
and reſt me from theſe things?
8 Lo, then I would go far away,
to flee I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde,
That I were quit and overpaſt
theſe blaſts of boiſterous winde.
10 Divide them, Lord, & from them pull
their deviliſh double tongue:
For I have ſpide their city full
of rapine, ſtriſe and wrong.
(throughout
11 Which things both night and day
do cloſe her as a wall:
In midſt of her is miſchief ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou it waſt, my fellow dear,
which friendſhip diſdſt pretend:
And didſt my ſecret counſell hear,
as my familiar friend.

15 With whom I had delight to talk
in ſecret and abroad:
And we together oft did walk
within the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening-tide,
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand,
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth reign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.
(hearts,
23 While they have war within their
as bitter are their words:
Although their words were ſmooth as oil,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nourish thee:
For in no caſe will he accord
the juſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes:
He will no guilefull man permit
to live out half his dayes. (gone,
26 Though ſuch be quite deſtroi'd and
in thee, O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

Pſal. LVI. T. H.

HAve mercy, Lord, on me, I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths and snares have tide
to take my life away.

7 Shall they thus scape on mischief set?
thou, God, on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend,
and keepst my feet upright:
That I before thee may attend,
with such as live in light.

Psal. LVII. J. H.

TAke pity for thy promise sake,
Thou mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings
I set my suit full fast:
Till mischief, malice, and like things
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assaid,
his mercy, truth, and might.

5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire. (long,
6 Their teeth are spears and arrows
as sharp as I have seen: (tongue,
They wound and cut with their quick
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy Majesty and might.
8 They lay their net, and do prepare
a privie cave and pit,
Wherein they think my soul to snare,
but they are fain in it.

9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star,
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy Majesty and might.

Psal. LVIII. J. H.

YE rulers that are put in trust,
to judge of wrong and right,
Be all your judgements true and just,
not knowing meed or might?
2 Nay, in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poison and the breath
of serpents do appear:
Yea, like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well:
No, though he were the chief of choice
and did therein excell.
6 O God, break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forthright:
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Pſal. LIX. I. H.

SEnd aid and ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe, and ſtrive with me.
2 O Lord, preſerve me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them
that thirſt ſtill after blood.

3 For lo, they wait my ſoul to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebell,
and in their miſchiefs ſtands.
6 At night they ſtir and ſeek about,
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips were ſwords:
They 'greed my death, & then would ſay,
What? none doth hear our words.
8 But, Lord, thou haſt their ways eſpide,
and laught therеat apace:
The heathen folk thou doſt deride,
and mock them to their face.
(ſtand,
9 The ſtrength that doth our foes with-
O Lord, doth come from thee:
My God, he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from minde do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all. (tongue,
12 For their ill words, and truthleſſe
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.
14 At evening they run apace,
as dogs they grin and cry:
Throughout the ſtreets in every place
they run about and ſpie.

15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all affaies.
(ſtaid,
17 Thou art my ſtrength, thou haſt me
O Lord, I ſay to thee:
Thou art my fort, my fence and aid,
a loving God to me.

Pſal. LX. I. H.

O Lord, thou didſt us clean forſake,
and ſcatteredſt us abroad:
Such great diſpleaſure thou didſt take,
return to us, O God.
2 Thy might did move the earth ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heavie chance thou plagueſt thou
the people that are thine:
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſave
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me. (place,
6 The Lord did ſpeak from his own
this was his joyfull tale,
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Juda guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine oughtſt to feel
for favour me unto.

9 But who will bring me at this tide
into the city ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not, God, which didſt forſake
thy folk, their land and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoaſts.

11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain. (might
12 But through our God we ſhall have
to take great things in hand:
He will tread down and put to flight
all thoſe that us withſtand.

Pſal. LXI. I. H.

REgard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad,
In grief and anguiſh of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my wofull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward
all those that fear his Name.
6 The king shall he in health maintain,
and so prolong his dayes:
That he from age to age shall raign,
in royall state alwayes.

7 That he may have a dwelling place,
before the Lord for ay:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfill,
and daily pay the same.

Psal. LXII. 7. H.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid:
He is my stay, that no pretence
shall make me much dismaid.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitfull are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight. (stealth,
10 Trust not in wrong, robbery, nor
let vain delights be gone: (wealth
Though goods well got flow in with
set not your hearts thereon. (rell,
11 The Lord long since one thing did
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou, Lord, art good & kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

Psal. LXIII. 7. 8.

O God my God, I watch betime,
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud, and praise.

4 And whilst I live I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shal them devour each one,
their carcases shall feed
The hungry foxes, which do run
their prey to seek at need.
11 The king and all men shall rejoyce,
that do professe Gods word:
For liars mouths shall then be stopt,
which have the truth disturb'd.

Psal. LXIIII. 7. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work. (seek
3 Who whet their tongues as we have
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words. (shaft,
4 With privie sleights shoot they their
the upright man to hit:
The just unwares to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counsell thus they cry,
To use deceit let us not dread,
what? who can it espie?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail:
when they think least upon,
God with his dart shall sure assail,
and wound them every one.

8 Their

8 Their crafts & theirs ill tongues withall
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right (well
that God the thing hath wrought:
And praise his mighty works, and tell
what he to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voice,
whose hearts are pure and right.

Psalm LXV. 7. H.

THy praise alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behests fulfill. (hear,

2 For that thou dost their prayers
and dost thereto agree:
The people all both far and neer,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But, Lord, forgive our great misdeeds,
and purge us from our sin. (chuse

4 The man is blest whom thou dost
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 Of thy great justice hear us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-costs likewise.

6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong & stout
to stand in every shower.

7 The swelling seas thou dost assuage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signes to see,
Which morn and even in great mirth
do passe with praise to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sowe,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall. (grace,

12 Thou deck'st the earth of thy good
with fair and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop:

13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Psalm LXVI. 1.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extoll his might with heart and voice,
give glory to the same.

2 How wonderfull, O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full fore against their heart. (out,

3 All men that dwell the earth through-
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.

4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heaps on high,
therein a way they had,
On foot to passe both fair and dry,
whereof their hearts were glad.

6 His might doth rule the world always,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God
due laud and thanks always:
With joyfull voice declare abroad,
and sing unto his praise.

8 Which doth endue our soul with life,
and it preserve withall:
He staves our feet, so that no strife
can make us slip or fall. (fire,

9 The Lord doth prove our deeds with
if that they will abide:
As workmen do, when they desire
to have their metals tride.

10 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters strong
to lie in bondage fast:

The second part,

11 Although (I say) thou suffer men
on us to ride and raign:
Though we through fire and water run
of very grief and pain:

12 Yet sure thou dost of thy good grace
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay. (spake

14 The vows that with my mouth I
in all my grief and smart:
The vows, I say, which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of oxen fat and rams:
Yea, this my sacrifice shall be,
of bullocks, goats and lambs.

16 Come forth & hearken here ful soon,
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

Psal. LXVII. J. H.

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy Name,
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse us eke withall.

7 God shall us blesse, I say,
and then both far and neer,
The folk throughout the earth alway,
of him shall stand in fear.

Psal. LXVIII. T. S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and winde blowes smoak away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearfull in their voice.
4 Sing praises, sing praise unto the Lord,
who rideth on the skie:
Extoll the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That Father is of fatherlesse,
and Judge of widows case.
6 Mouses he gives, and issue doth
unto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folk
th'Egyptians from among, (nesse
And broughtst them through the wilder-
which was both wide & long, (down,
8 The earth did quake, the rain pour'd
heard were great claps of thunder:
The mount Sion shook in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou dost provide
of thine especiall grace.

The second part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power,
shall flee and take the foil:
And women which remain at home
shall help to part the spoil.

13 And though you were as black as pots,
your hue shall passe the dove,
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
o're kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sions Gods most holy hill
doth far excell in grace.
16 Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriours good and strong:
The Lord also in Sinai
is present there among.
18 Thou didst (O Lord) ascend on high
and captive ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy temple divine.
19 Now praised be the Lord, for that
he poures on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:
He is the God, by whom we scape
all dangers, death and pain. (head,
21 Thus God will wound his enemies
and break the hairy scalp
Of those that in their wickednesse
continually do walk.

22 From

22 From Baſan will I bring, ſaid he,
my people, and my ſheep:
And all mine own, as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of thoſe that hate my Name:
And dogs ſhal have their tongues imbru'd
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou go'ſt as God and King
into thine holy place.
25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play,
with timbreil and with taber.

26 Now in the congregation,
O Iſrael, praiſe the Lord.
And Jacobs whole poſterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their hoſt:
With Zebulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo, Lord, make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.
29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jeruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kings to us ſubdu'd
ſhall do like in thoſe dayes:
I mean to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearmens ranks,
the calves and bulls of might:
And cauſe them tribute pay; and daunt
all ſuch as love to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their (hands
unto their Lord and King.
32 Therefore ye kingdoms of the earth
give praiſe unto the Lord:
Sing pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by his fearfull thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth far extend
above the cloudy ſkie.

35 O God, thy holineſſe and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

Pſal. LXIX. J. H.

SAve me, O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoul they do proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drowned.

3 With crying oft, I faint and quail,
my throat is hoarſe and drie:
With looking up my ſight doth fail,
for help to God on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoul, with hate are led:
In number ſure they are no leſſe
then hairs are on my head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compell me to reſtore
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canſt tell;
And all the faults that I commit,
to thee are known full well.

7 O God of hoſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do bear this blame:
In ſpite of thee they would me make
to hide my face for ſhame.

9 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to bear
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſte,
yea, if I weep and mone:
Yet in my teeth this thing is caſt,
they paſſe not thereupon.
12 If I for grief and pain of heart
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.

13 Both high and low, and all the throng
that ſit within the gate:
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief paſtime
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as ow me wrath and ire,
and from the waters deep.
(drowne,
17 Leſt with the waves I ſhould be
and depth my ſoul devour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts to me give ear,
as thou art good and kinde:
And as thy mercy is moſt dear,
Lord, have me in thy minde.

69 And do not from thy servant hide,
nor turn thy face away:
I am oppreſt on every ſide,
in haſte give ear, I ſay.
70 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

71 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well. (heart,
72 When they with brags do break my
I ſeek for help anon:
But finde no friends to eaſe my ſmart,
to comfort me not one.

73 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirſt withall,
ſtrong vineger to drink.
74 Lord, turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.

75 And let their eyes be dark and blinde:
that they may nothing ſee:
Bow down their backs, and do them binde
in thraldom for to be.
76 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold upon them all.

77 As deſerts dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
78 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.

79 Then let them heap up miſchief ſtill,
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
80 And raze them clean out of the book
of life, of hope of truſt:
That for their name they never look
in number of the juſt.

The fourth part.

81 Though I (O Lord) with wo & grief
have been full ſore oppreſt:
Thy help & all give me ſuch relief,
that all ſhall be redreſt.
82 That I may give thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame always,
with hearty thanks among.

83 Which is more pleaſant unto thee
(ſuch minde thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
84 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold,
your life for ay ſhall dure.

85 For why? the Lord of hoſts ſhall hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
86 Wherefore the ſkie and earth below,
the ſea with flood and ſtream,
His praiſe they ſhall declare and ſhew,
with all that live in them.

87 For ſure our God will Sion ſave,
and Juda's cities build:
Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be filld.
88 His ſervants ſeed ſhall keep the ſame,
all ages out of minde:
93 And there all they that love his Name
a dwelling place ſhall finde.

Pſal. LXX. J. H.

O God to me take heed,
of help I thee require:
O Lord of hoſts, with haſte and ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to tail,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh and cry,
ſo, ſo, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth,
Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay alwayes,
in mirth and one accord,
All glory, honour, laud and praiſe,
be given to thee, O Lord.
6 But I am weak and poor,
come, Lord, thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

Pſal. LXXI. J. H.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſſe,
ner once take hold on me.
2 As thou art juſt defend me, Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and power,
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt:
thou Lord of hoſts art he:
Yea, from my youth I had a juſt
ſtill to depend on thee. (birth;
6 Thou haſt me kept even from my
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.

7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now and ſtill haſt been
my fence and aid ſo ſtrong.

1 Wherefore my mouth no time shal lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee always.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
10 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
12 Do not absent thy self away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all assayes:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth one,
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great minde and will.
18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know
hereafter many a yeer.
20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
O who is like to thee!

21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.

23 Therefore thy faithfulnesse to praise,
I will with viol sing:
My harp shall sound thy praise always,
O Israels holy King.

24 My mouth will joy with pleasant voice,
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.
(found,
25 My tongue thy uprightnesse shall
and speak it daily still:
For grief and shame do them confound
that seek to work me ill.

Psal. LXXII. *J. H.*

LOrd, give thy judgements to the king,
therein instruct him well:
And with his son that princely thing,
Lord, let thy justice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity,
the poor that have no might.

3 And let the mountains that are hie,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.
6 Lord, make the king unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Untill the moon shall leave to prime,
wastes, changes, and to increase.
8 He shall be lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick:
And all his enemies that rebell,
the earth and dust shall lick.
10 The lords of all the isles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are in misery oppresst:
He doth preserve them evermore,
and bring their souls to rest.
14 He shal redeem their lives from dread,
from craft and from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But

15 But he shall live, and they shall bring
to him of Saba's gold:
He shall be honoured as a king,
and daily be extold.
16 The mighty mountains of his land
of corn shall bear such throng:
That it like cedar-trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grasse.
18 For ever they shall praise his Name,
while that the sun is light:
And think them happy through the same,
all folk shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himself alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, amen, say I.

Psal. LXXIII. *T. S.*

HOw ever it be, yet God is good,
and kinde to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slipt,
my feet began to slide:
And ere I wist, even at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without turmoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times out start:
And as for worldly goods they have
more then can with their heart.
8 Their life is most licentious,
boasting much of their wrong
Which they have done to simple men
and ever pry'd among.

9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem. (back
10 The people of God oft times turn
to see their prosperous state:
And almost drink the self same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or understand
These worldly things, sith wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain?
And wash my hands with innocency,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

(sight
19 Then all men muse at that strange
to see how suddenly
They are destroy'd, dispatch't, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sights
shall ebb and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet ne'rtheless, by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the strength,
my portion eke for ever.

27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore I will draw neer to God,
and ever with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Psal. LXXIIII. *J. H.*

WHy art thou, Lord, so long from us
in all these dangers deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?

2 Lord

2 Lord call thy people to thy thought,
which have been thine so long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Have minde therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregation all
thine enemies roar, O God:
They set as signes on every wall,
banners displaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So thine the bills and swords of these,
within thy temple now.

7 The cieling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills, and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toil,
The house appointed to thy Name
they raze down to the soil.

9 And thus they said within their hearts,
Dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no signe of help dost send,
our prophets all are gone:
To tell when this our plague shall end,
among us there is none.
(shame,
11 When wilt thou (Lord) once end this
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and rail on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast been:
Yea thy good grace throughout $ world
for our good hath been seen.
14 Thy seas that are so deep and dead,
thy might did make them dry:
And thou didst break the serpents head,
that he therein did die.
(great
15 Yea, thou didst break the heads so
of whales that are so fell:
And gav'st them to the folk to eat,
that in the deserts dwell.
(rise
16 Thou mad'st a spring with streams to
from rock both hard and hie:
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serve us with their shine,
the moon and eke the sun.
18 Thou didst appoint the ends & coasts
of all the earth about:
Both summer heats, and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruell beasts devour
the turtle that is true,
Forget not alwayes in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land:
All sad and dark, forworn and old,
our realm as now doth stand.
22 Let not the simple go away,
nor yet return with shame:
But let the poor and needy ay
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

Psal. LXXV. ℣. H.

UNto thee (God) will we give thanks,
we will give thanks to thee:
Sith thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein:
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
Set not your horns on hie.
4 I said unto them, Set not up
your raised horns on hie:
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the easterne parts,
nor from the western side,
Nor from forsaken wildernesse
promotion doth proceed.
6 For why? the Lord our Godhe is
the righteous judge alone:
He putteth down the one and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But thou the horns of righteous men
shall be exalted hie.

Glorie

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

Psalm LXXVI. I. H.

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
2 At Salem he his tente hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place. (bowe,
3 And there he brake both shaft and
the sword, the spear, and shield:
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains hie. (thee,
5 But now the proud are spoil'd through
and they are slain on sleep:
Through men of war no help can be,
themselves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsmen once did move.

7 For thou art dreadfull Lord, indeed;
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath? (heard
8 When thou dost make thy judgements
from heaven through the ground:
Then all the earth full fore afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in judgement for to speak,
To save th'afflicted of the land,
on earth that are full weak.
10 The fury that in men doth raign
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats always. (God,
11 Make vows, and pay them to our
ye folk that nigh him be:
Bring gifts, all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life & might
from princes great of birth:
And full of terrour is his sight
to all the kings on earth.

Psalm LXXVII. I. H.

I With my voice to God do cry,
with heart and hearty chear:
My voice to God I lift on hie,
and he my suit doth hear.
2 In time of grief I sought to God,
by night no rest I took:
But stretch'd my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes alwayes from
that I therewith did wake: (rest,
With fear I am so sore oppresst,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past
full many yeers agone.
6 By night my songe I call to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What? is his goodnesse clean decai'd
for ever and a day?
Or is his promise now delai'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last, I said, my weakneſse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all upright,
and holy all abroad: (might
What one hath strength to match the
of thee, O Lord, our God?
14 Thou art a God that doth forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters, Lord, perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell. (black,
17 The clouds that were both thick and
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths so deep.
20 Thou leadst thy folk upon the land,
as sheep on every side:

Thro-gh

Through Moſes & through Aarons hand
thou didſt them ſafely guide.

Pſal. LXXVIII. J. H.

A Ttend my people to my law,
and to my words encline:
2 My mouth ſhal ſpeak ſtrange parables,
and ſentences divine: (learn'd
3 Which we our ſelves have heard and
even of our fathers old:
And which for our inſtruction
our fathers have us told.

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder: (praiſe
5 To Jacob he commandment gave,
how Iſrael ſhould live:
Willing our fathers ſhould the ſame
unto their children give.

6 That they and their poſterity,
that were not ſprung up tho,
Should have the knowledge of the law,
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods ſight,
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbours for to ſpoil:
Shooting their ſhafts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade:
11 But put into oblivion,
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers,
did he himſelf diſcloſe:
In Egypt land within the field,
that call'd is Thaneos?
13 He did divide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtiil
as doth an heap of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſſe,
and gave the people drink,
As plentifull as when the deepe
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this, againſt the Lord
their ſin they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſſe. (hearts

18 They tempted God within their
like people of miſtruſt:
Requiring ſuch a kinde of meat,
as ſerved to their luſt;
19 Saying with murmurations
in their unfaithfulneſſe,
What? can this God prepare for us,
a feaſt in wilderneſſe?

20 Behold, he ſtrake the ſtony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Jacob and his ſeed:
So did his indignation
on Iſrael proceed,

The third part.

22 Becauſe they did not faithfully
beleeve, and hope that he
Could alwayes help and ſuccour them
in their neceſſity. (clouds,
23 Wherefore he did command the
forthwith they brake in ſunder:
24 And rain'd down manna for them to
a food of mickle wonder. (eat,

25 When earthly men with angels food
were fed at their requeſt:
26 He bade the eaſt-winde blow away,
and brought in the ſouth-weſt.
27 He rain'd down fleſh as thick as duſt,
and fowl as thick as ſand,
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eat exceedingly;
and all men had their fills:
Yet more and more they did deſires
to ſerve their luſts and wills.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And ſlew the flower of all their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would not him beleeve.
33 Their dayes therefore he ſhortened,
and made their honour vain:
Their yeers did waſte and paſſe away,
with terrour and with pain.

34 But ever when he plagued them,
they ſought him by & by: (ſtrength,
35 Remembring that he was their
their help and God moſt high. (glore
36 Though in their mouthes they did but
and flatter with the Lord:
And with their tongues, & in their hearts
diſſembled every word.

The fourth part.

37 For why? their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerv'd to die:

Thus

That he forgave them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a winde,
Passing away, and cannot well
return by his own kinde.

40 How oftentimes in wilderneſſe
did they the Lord provoke?
How did they move, and stir the Lord,
to plague them with his stroke?
41 Yet did they turn again to sin,
and tempted God eftsoon:
Prescribing to the holy Lord
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Deliverd them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river, nor at flood. (flies,
45 Nor how he sent them swarms of
which did them sore anoy:
And fill'd their countrey full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
unto the caterpiller,
And all the labour of their hands
he gave to the grashopper. (vines,
47 With hail-stones he destroid their
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again
the Lord their cattell smote:
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderneſſe,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea
were overwhelmed all.

54 And brought them out unto the coast
of his most holy land:
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still:
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bowe that would not bend,
but slip and start away.

The sixt part.

58 And griev'd him with their hil-altars
with offrings, and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breſt:
The naughtinesse of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then sufferd he his might and power
in bondage for to stand:
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage: (fire
63 Their young men were devour'd with
maids had no marriage.
64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of war,
refreshed after wine.
66 With emrods in the hinder parts
he strake his enemies all:
And put them then unto a name
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.
71 As he did follow th'ewes with young,
the Lord did him advance:

To

To feed his people Israel,
and his inheritance.
72 Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Psal. LXXIX. J. H.

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.
2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing stock
almost the world throughout:
The enemies at us jest and mock
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people pour the same,
which did thee never know:
All realms which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroid:
His habitation and his land,
they have left waste and void.
8 Bear not in minde our former faults,
with speed some pity show:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God, that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway
to us as people dumb,
In thy reproach rejoyce, and say,
Where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste
the clamours, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blaspheme thy Name:
Into their laps with seven-fold
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore,
And teach all ages for to keep
for thee like praise in store.

Psal. LXXX. J. H.

THou herd, that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep
and dost him watch and feed.
2 Thou, Lord, I say, whose seat is set
on cherubims most bright:
Shew forth thy self, and do not let,
send down thy beams of light.

3 Before Ephraim, and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin:
come help us, Lord, arise.
4 Direct our hearts unto thy grace,
convert us, Lord, to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray? (deep,
6 Thou dost them feed with sorrows
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love alife,
they laugh and jest it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about,
with shade that from it came:
And eke the cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge pluckt up thou hast:
That all the folk that passe thereby,
thy vine may spoil and waste.

13 The boar out of the wood so wilde
doth dig and root it out:
The furious beasts out of the field
devour it all about.
14 O Lord of hosts return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſon of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then will we never fall from thee,
but call upon thy Name.
(grace,
19 O Lord of hoſts, through thy good
convert us unto thee:
Behold us with a pleaſant face,
and then full ſafe are we.

Pſal. LXXXI. J. H.

BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:
Be joyfull, and lift up your voice,
to Jacobs God, I ſay:
2 Prepare your inſtruments moſt meet,
ſome joyfull pſalm to ſing:
Strike up with harp and lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new moon,
with trumpets of the beſt:
As it is uſed to be done,
at any ſolemn feaſt.
4 For this is unto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not underſtand.

7 I from his ſhoulders took (ſaith he)
the burden clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I holp thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and prove:
Whereas the goodneſſe of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerve,
of any land abroad:
Nor in no wiſe bow to or ſerve
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
And Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſſe of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
(ſoon
16 How ſoon would I confound their
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow?

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh ever ſtill.
18 I would have fed them with the crop
and fineſt of the wheat:
And made the rock with honey drop,
that they their fills ſhould eat.

Pſal LXXXII J. H.

AMid the preſſe with men of might
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right,
with Judges of the land.
2 How long (ſaid he) will you proceed,
falſe judgement to award,
And have reſpect for love of meed,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weak:
And when the poor man doth contend,
in judgement juſtly ſpeak.
4 If ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn
in vain to them I talk:
They will not ſee, or ought diſcern:
but ſtill in darkneſſe walk.
6 For lo, even now the time is come
that all things fall to nought:
And likewiſe laws both all and ſome,
for gain are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.

8 Up, Lord, & let thy ſtrength be known
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Pſal. LXXXIII. J. H.

DO not (O God) refrain thy tongue
in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes and ſee
how they do rage and cry:
And thoſe that bear an hate to thee,
hold up their heads on hie.

3 Againſt thy folk they uſe deceits
and craftily they enquire:

For

For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let us expell,
and pluck theſe folk away:
So that the name of Iſrael
may utterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtins againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid,
with them in league to be.
And doth become a fence and aid
to Lots poſterity.

9 As thou didſt to the Midianites,
ſo ſerve them, Lord, each one:
As to Siſer and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now & their lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were,
the kings of Midian. (land
12 Which ſaid, Let us throughout the
In all the coaſts abroad
Poſſeſſe and take into our hand
the fair houſes of God.

13 Turn them, O God, with ſtorms as faſt
as wheels that have no ſtay:
Or like the chaff, which men do caſt,
with windes to flee away.
14 Like as the fire with rage and fume,
the mighty foreſts ſpills:
And as the flame doth quite conſume
the mountains and the hills:

15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy winde and ſhowre,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy Name.

17 And let them evermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
periſh alſo withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excell,
and reign thorowout the world.

Pſal. LXXXIIII. J. H.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me!
The tabernacles of thy grace
how pleaſant, Lord, they be?
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 The ſparrows finde a room to reſt,
and ſave themſelves from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of hoſts, thou art, I ſay,
my God, and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

7 As they go through the vale of teers,
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill. (full faſt
8 From ſtrength to ſtrength they walk
no faintneſſe there ſhall be:
And ſo the God of gods at laſt
in Sion they do ſee.

9 O Lord of hoſts, to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I ſay.
10 O Lord our ſhield, of thy good grace,
regard and ſo draw neer:
Regard, I ſay, behold the face
of thine anointed dear.

11 For why? within thy courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand dayes beſide.
12 Much rather would I keep a door
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and worſhip give:
And no good thing ſhall he withhold
from them that purely live.
14 O Lord of hoſts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Pſal. LXXXV. J. H.

THou haſt been mercifull indeed,
O Lord, unto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldom out of band.
2 The wicked wayes that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſin,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceafe to be.

5 Why shall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodneſſe to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health.
8 I will hearк what God ſaith, for he
ſpeaks to his people peace,
And to his ſaints, that never they
return to foolihneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Pſal. LXXXVI. *J. H.*

LOrd, bow thine ear to my requeſts
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my wayes
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſervants ſoul,
that now with pain is pin'd:
For unto thee (Lord) I extoll,
and lift my ſoul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard, and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me more,
to thee I do complain:
For why? I know, and well do prove,
thou anſwereſt me again.
8 Among the gods (O Lord) is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might
all power is thine own:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee, my God, will I give praiſe
with all my heart, O Lord:
And glorifie thy Name alwayes,
for ever through the world.

13 For why? thy mercy ſhew'd to me
is great, and doth excell:
Thou ſett'ſt my ſoul at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.

15 Thou, Lord, art mercifull and mett,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply:
O help, and ſave thine own ſervant,
thy hand-maids ſon am I.

17 On me ſome ſigne of favour ſhow,
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

Pſal. LXXXVII. *J. H.*

THat city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in minde the ſame:
And Babylon ſhall eke apply,
and learn to know my Name.

5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were born, and there did riſe.

6 Of

6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods device appear,
Of Sion that the chief of all
had his beginning there.
8 The trumpetters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

Pſal. LXXXVIII. J. H.

LOrd God of health the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on hie:
Incline thine ear, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength at all.

5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and trie.

9 Thou putſt my friends far off from (me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more. (wo,
10 My ſight doth fail through grief and
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſſe, Lord,
be preached in the grave?
Or ſhall with them that are deſtroid,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted dying ſtill,
from youth this many a yeer:
Thy terrours which do vex me ill,
with troubled minde I bear.

17 The furies of thy wrathfull rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreams full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my friends,
and lovers every one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Pſal. LXXXIX. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore, and did proteſt:
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy throne alway,
from age to age to laſt.

5 The heavens ſhew with joy and mirth,
thy wondrous works, O Lord:
Thy ſaints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?

7 God in aſſembly of his ſaints
is greatly to be dread:
And over all that dwell about,
in terrour to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?
Or every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcattered all abroad.

The ſecond part.

11 The heavens are thine, and ſtill have (been
likewiſe the earth and land:

The

The world and all that is therein,
thou foundedst with thy hand:
12 Both north & south with east and west
thy self didst make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong & full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on hie.
14 In righteousnesse and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God:
For in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteousnes have they
a pleasant fame and noise.

17 For why? their glory, strength & aid,
in thee alone doth lie:
Thy goodnesse eke that hath us staid,
shall lift our horn on hie.
18 Our strength that doth defend us well,
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometimes thy will unto thy saints
in visions thou didst show:
And thus then didst thou say to them
thy minde to make them know:
20 A man of might I have creat,
your king and guide to be:
And set him up, whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with my holy oil anoint
him king of all the rout.
22 For why? my hand is ready still
with him for to remain:
And with my arm also I will
him strengthen and sustain.

23 The enemies shall not him oppresse,
they shall him not devour:
Ne yet the sons of wickednesse,
on him have any power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie:
And in my Name his horn eke shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father, and my God thou art,
my rock of health and stay.

28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve:
And of my judgement have none aw,
nor will not them observe:
32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet, and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raign,
and eke his throne of might,
As doth the sun, it shall remain
for ever in my sight.
38 And as the moon within the skie
for ever standeth fast
A faithfull witnesse from on hie,
so shall his kingdom last.

39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord, thou hast quite undone:
And down upon the ground also
hast cast his royall crown.

The fift part. (might

41 Thou pluckst his hedges up with
his walls thou dost confound:
Thou beatest eke his bulwarks down,
and breakst them to the ground.
42 That he is fore destroid and torn
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so fore anoy:
And all his foes that him devour,
lo, thou hast made to joy.
44 His swords edge thou dost take away,
that should his foes withstand:

To

To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste,
his throne, his joy and mirth,
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty dayes,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?
50 Where is (O Lord) thine old goodnes,
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast swore?

51 The great rebukes to minde I call,
that on thy servants lie:
The railings of the people all
born in my brest have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for ay:
Through skie and earth, and all the coasts
Amen, amen, I say.

Psal. XC. J. H.

THou Lord, hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and (pain,
to dust, or clay, and then,
And then thou saist again, return
again ye sons of men.
4 The lasting of a thousand yeers,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grasse,
whose beauty soon doth fade.
6 Which in the morning shines full
but fadeth by and by: (bright,
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume
we are full sore afraid. (wrought
8 The wicked works that we have
thou setst before thine eye:
Our privie faults, yea eke our thoughts,
thy countenance doth spie.
(waste,
9 For through thy wrath our dayes do
thereof doth nought remain:
Our yeers consume as words or blasts,
and are not cal'd again.
10 Our time is threescore yeers and ten,
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone. (there,
12 Who one doth know what strength is
what might thine anger hath:
Or in his heart who doth thee fear
according to thy wrath?

13 Instruct us Lord, to know and try,
how long our dayes remain:
That then we may our hearts apply,
true wisdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.
15 As thou hast plagued us before,
now also make us glad:
And for the yeers wherein full sore
affliction we have had.

17 O let thy work and power appear,
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.
18 Lord, let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord, prosper them to us.

Psal. XCI. J. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope & my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there,
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright,
Of all the shafts that flie by day,
nor terrours of the night.

5 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be,
Ten-thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part
thine eyes shall well regard:
That even like to their desert
the wicked have reward.

9 For why? O Lord, I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his angels all,
with charge commanded he:
That still in all thy wayes they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.

13 Upon the lions thou shalt go,
the adder fell and long:
And tread upon the lions young,
with dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live. (wealth
16 With length of yeers and dayes of
I will fulfill his time:
The goodnesse of my saving health,
I will declare to him.

Psalm XCII. J. H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instruments,
on lute and harp so sweet:
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord, how glorious and how great,
are all thy works so stout?
So deeply are thy counsells set,
that none can try them out.
6 The man unwise hath not the wit,
these things to passe to bring:
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty, Lord most High,
yea thou dost reign therefore,
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an unicorn
shalt lift mine horn on hie:
With fresh and new prepared oil,
thine ointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame.
Of all that up against me rise
mine ears shall hear the same.
12 The just shall flourish up on high,
as date-trees bud and blow:
And as the cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad. (bring,
14 And in their age much fruit shall
both fat and well befeen:
And pleasantly both bud and spring,
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Psal. XCIII. J. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.
2 The Lord likewise the earth hath
and shaped it so sure, (made
No might can make it move or fade,
at stay it doth endure.
(wrought
3 Ere that the world was made or
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.

5 Yea, though the storms arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make
his houshold to defend:
For just and true they shall it take,
all times without an end.

Psal. XCIIII. J. H.

O Lord, thou dost revenge all wrong,
that office longs to thee:

Sith

ſith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men bear ſway
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce? (out,
4 How long ſhall they with brags burſt
and proudly prate their fill?
Shall they rejoyce that be ſo ſtouts
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by. (hand
7 And when they take theſe things in
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part. (man,

11 The Lord doth know the thoughts of
his heart he ſees full plain:
The Lord (I ſay) mans thoughts doth ſcan
and findeth them but vain.
12 But, Lord, that man is happy ſure,
whom thou doſt keep in aw:
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Untill that judgement be decreed,
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand,
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.

18 When I did ſay, My foot did ſlide,
I now am like to fall:
Thy goodneſſe, Lord, did ſo provide,
to ſtay me up withall.

19 When with my ſelf I muſed much,
and could no comfort finde:
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelf and draw
with wicked men to ſit?
Which with pretence in ſtead of law,
much miſchief do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God, to whom I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs all
themſelves for to anoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Pſal. XCV. *J. H.*

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face,
to give him thanks and praiſe:
In ſinging pſalms unto his grace,
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hills that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a yeer
provok'd me in deſart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they would me move.
10 Twice twenty yeers they did me
and I to them did ſay, (grieve
They erre in heart, and not beleeve,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should never tread the path
to enter in my rest.

Psal. XCVI. J. H.

SIng ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.
2 Yea, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord,
that hath the heavens made.
6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.
8 Ascribe unto the Lord also,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright:
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth reign above:
Yea, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Psal. XCVII. J. H.

THe Lord doth reign, whereat ye earth
may joy with pleasant voice:
And eke the isles with joyfull mirth
may triumph and rejoyce.
2 Both clouds and darknesse eke do swell
and round about him beat:
Yea, right and justice ever dwell,
and bide about his seat.

3 Yea, fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke ful bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord:
They fled before the rulers might,
which guideth all the world.
6 The heavens eke declare and show
his justice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce:
For at thy judgements they shall sing,
and make a pleasant noise.
10 That thou, O Lord, art set on high,
in all the earth abroad:
And art exalted wondrously.
above each other god.

11 All ye that fear the Lord do this,
hate all things that are ill:
For he doth save the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladnesse, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclame:
Be thankfull eke with heart and voice,
and mindfull of the same.

Psal. XCVIII. J. H.

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily
he doth his foes devour:
And get himself the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his justice show,
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon

6 Upon the harp unto him ſing,
give thanks to him with pſalms:
Rejoyce before the Lord our King,
with trumpets and with ſhalms:

7 Yea, let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.

9 For he ſhall come to judge and try
the world and every wight:
And rule the people mightily
with juſtice and with right.

Pſal. XCIX. T. H.

THe Lord doth reign, although at it
the people rage full ſore:
Yea, he on cherubims doth ſit,
though all the world do roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty Name,
for it is fearfull ſtill:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgement and right:
Thou rightly ruleſt every thing
in Jacob through thy might.

5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his footſtool worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.

7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch laws as he did make,
and pointed them untill.
8 O Lord our God thou didſt them hear,
and anſwereſt them again:
Thy mercy did on them appear,
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy ever ſtill.

Pſal. C. T. H.

ALl people that on earth do dwell,
ſing to ℣ Lord with cheerful voice:
2 Him ſerve with fear, his praiſe forth
come ye before him & rejoyce. (tell:

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.

4 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud and bleſſe his Name alwayes,
for it is ſeemly ſo to do.

5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame, by T. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serve him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our ſelves: for we are his
own flock and paſture ſheep.

3 O go into his gates alwayes,
give thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord,
for evermore doth raign:
From age to age throughout the world,
his truth doth ſtill remain.

Pſal. CI. T. H.

I Mercy will and judgement ſing,
O Lord God unto thee:
2 And wiſely do in perfect way,
untill thou come to me.
And in the midſt of my houſe walk,
in pureneſſe of my ſprite:
3 And I no kinde of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleave to me:
From me ſhall part the froward heart,
none evil will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſervant unto me.
7 I will no guilefull perſon have,
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.

8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods city cut,
the wicked workers hand.

Pſal. CII. N.

O Hear my prayer, Lord, and let
my cry come unto thee.
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine ear to me, make haſte
to hear me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an herth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my ſkin:
6 As pelican in wilderneſſe,
ſuch caſe now am I in.

And as an owl in desert is,
lo, I am such an one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo, daily in reproachfull wise,
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fild:
And mingled have my drink with tears,
that from mine eyes have stild.
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am wither'd like the grasse,
which soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear:
And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lords renown shall spread.

19 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the wofull cry:
And that he might deliver those
that damned are to die.

21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdoms with accord,
Shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
24 My God, in midst of all my dayes,
now take me not away:
Thy yeers endure eternally
from age to age, I say.

25 Thou the foundations of the earth
before all times hast laid:
And, Lord, the heavens are the work
which thine own hands have made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.

27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy yeers do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

Psal. CIII. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy self unkinde:
And suffer not his benefits
to slip out of thy minde.

3 That gave thee pardon for thy faults,
and thee restor'd again:
For all thy weak and frail disease,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fil'd with goodnesse thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renew'th.
6 The Lord with justice doth repay
all such as be oppreſt:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did shew:
His counsells and his valiant acts
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodnesse much more large
to them that do him love.

12 God

12 God doth remove our sins from us,
and our offences all:
As far as is the sun-rising
full distant from his fall.

The second part.

13 And look what pity parents bear
unto their children bear:
Like pity beareth God to such
as worship him in fear.
14 The Lord that made us knows our (shape,
our mould and fashion just:
How weak and frail our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fades full soon away.
16 Whose glosse & beauty stormy windes
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousnesse at hand.
18 I mean, which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his works in every place
praise ye his holy Name:
My heart, my minde, and eke my soul
praise ye also the same.

Psal. CIIII. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord, our great God,
how dost thou appear?
So passing in glory,
that great is thy fame.
Honour and majesty
in thee shine most clear.
2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure:
Which as his chariot
are made him to bear.
And there with much switnesse,
his course doth endure,
Upon the wings riding
of windes in the air.
4 He maketh his spirits
as heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.
7 But at thy rebuke
the waters do flie:
And to give due place
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the valleys
most quickly descend,
Where thou them appointest,
remain they do still.
9 Their bounds thou hast set,
how far they shall run:
So that in their rage
nor that passe they can:
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,
Which run do full swift
among the huge hills.
11 Where both the wilde asse
their thirst oft times slakes,
And beasts of the mountains
thereof drink their fills.
12 By these pleasant springs
of fountains full fair
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.

13 The mountains to moist
the clouds he doth use:
The earth with his works
is wholly replest.
14 So as the brute cattell
he doth not refuse:
But grasse doth provide there,
and herb for mans meat.
15 Yea, bread, wine and oil
he made for mans sake:
His face to refresh,
and heart to make strong.

16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow up ſo long.

17 In theſe may birds build,
and make there their neſts:
In fir-trees the ſtorks
remain and abide.
18 The high hills are ſuccours
for wilde goats to reſt:
And eke the rocks ſtony
for conies to hide.
19 The moon then is ſet
her ſeaſon to run:
The dayes from the nights
thereby to diſcern:
And by the deſcending
alſo of the ſun,
The cold from heat alway
thereby we do learn.

20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The lions range roaring,
their prey to devour:
But yet it is thou, Lord,
which giveſt them food.
22 As ſoon as the ſun
is up, they retire:
To couch in their dens
then are they full fain:
23 That man to his work may,
as right doth require:
Till night come and call him,
to take reſt again.

The third part.

24 How ſundry, O Lord,
are all thy works found?
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſail,
and ſome lie at road:
The whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give;
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile duſt then they be.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renew.
31 The praiſe of the Lord
for ever ſhall laſt:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountains
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I live,
my God praiſe will I:
34 Then am I moſt certain
my words ſhall him pleaſe:
I will rejoyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame:
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Pſal. CV. N.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye unto the Lord, I ſay,
and ſing unto his praiſe:
And talk of all his wondrous works
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart alſo rejoyce
of them that ſeek the Lord.
4 Seek ye the Lord and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his ſight.
(dout
5 The wondrous works that he hath
keep ſtill in mindfull heart:
Ne let the judgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham
his ſervant are the ſeed:
Ye his elect, the children that
of Jacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull judgements are
through all the world abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworn
to Iſaac alſo.

10 And

10 And did confirm the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for ay.

11 When thus he said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear:
Yea, very small, and in the land
they then but strangers were.
(land
13 While yet they walk'd from land to
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppressours hand
he suffered them to take:
But even the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before:

The third part.

17 Even Joseph which had once been sold
to live a slave in woe:
Whose feet they hurt in stocks, whose soul
the irons pierc'd also.
18 Untill the time came when his cause
was known apparently:
The mighty word of God the Lord
his faultlesse truth did try.

19 The king sent and delivered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And over all his house he made
him lord to bear the sway:
And of his substance made him have
the rule and all the stay.

22 That he might to his will instruct
the princes of the land:
And wisdoms lore his ancient men
might cause to understand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow:
And over all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with
his people did intreat: (hate
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them
his message to disclose.
27 The wondrous message of his signes
among them he did show:
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark
in stead of brighter day:
And unto his commission,
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay: (place
30 Their land brought frogs even in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisom flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
in stead of milder rain:
And fiery flames within their land
he sent unto their pain.

33 He smote their vines, & all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.
34 He spake, then caterpillars did
and grashoppers abound:
35 Which ate the grasse in all their land
and fruit of all their ground.

The fifth part.

36 The first-begotten in their land
eke deadly he did smite:
Yea, the beginning and first fruit
of all their force and might.
37 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the fear of them
was fall'n upon their heart. (heat
39 To shroud them from the parching
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quails
to rain at their requeste:
And fully with the bread of heaven
their hunger he represte.
41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindfull was he tho:
Which to his servant Abraham
he plighted long ago. (mirth,
43 He brought his people forth with
and his elect with joy,
Out of the cruell land, where they
had liv'd in great anoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

PRaiſe ye the Lord, for he is good,
his mercy dures for ay:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgement keep,
and juſtly do alway:
With favour of thy people (Lord)
remember me, I pray.

4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee:
5 And with thy peoples joy I may
a joyfull minde poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.

6 Both we and eke our fathers all,
have ſinned every one:
We have committed wickedneſſe,
and lewdly we have done. (Lord)
7 The wonders great which thou (O
haſt done in Egypt land:
Our fathers, though they ſaw them all,
yet did not underſtand.

Nor yet thy mercies multitude
did keep in thankfull minde:
But at the ſea, yea the Red-ſea,
rebelled moſt unkinde.
8 Nevertheleſſe, he ſaved them
for honour of his Name:
That he might make his power known,
and ſpread abroad his fame.

9 The Red-ſea he did then rebuke,
and forthwith it was dri'd:
And as in wilderneſſe, ſo through
the deep he did them guide.
10 He ſav'd them from the cruell hand
of their deſpiteſull ſo:
And from the enemies hand he did
deliver them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left alive:
12 Then they beleev'd his words, & praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to have:
But waſting leanneſſe therewithall
unto their ſouls he gave.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envie much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a calf
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot:
Which many, great, and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the Red-ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkinde:
To bring deſtruction on them all
he purpos'd in his minde.

Had not his choſen Moſes ſtood
before him in the break,
To turn his wrath, leſt he on them
with ſlaughter ſhould him wreak.
24 They did deſpiſe the pleaſant land,
that he behight to give:
Yea, and the words that he had ſpoke
they did no whit beleeve. (heare
25 But in their tents, with grudging
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning minde.
26 Therefore againſt them lifted he
his ſtrong revenging hand,
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countreys of the world
to ſcatter them abroad.
28 To Baal-Peor then they did
adjoyn themſelves alſo:
And ate the offerings of the dead,
ſo they forſook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore inkindled wrath
the plague upon them broke.
30 But Phinehas ſtood up with zeal,
the ſinners vile to ſlay:
And judgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo far forth, that Moſes was
then puniſh'd for their ſake.

33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.

34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mix'd,
and learn'd their workr also.

36 And did their idols serve, which were
their ruine and decay:
37 To fiends their sons & daughters they
did offer up and slay:
38 Yea, with unkindly murdering knife
the guiltlesse blood they spilt:
Yea, their own sons and daughters blood,
without all cause of gurlt.

Whom they to Canaan idols then
offered with wicked hand:
And so with blood of innocents
defiled was the land. (works
39 Thus were they stained with the
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey: (they
And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppreſt them in the land:
And they were humbly made to stoop,
as subiect to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsells they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distresse,
he hearkened to their cry.
45 He call'd to minde his covenant,
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And favour he them made to finde,
before the sight of those
That led them captive from their land,
when erst they were their foes.
47 Save us, O Lord, that art our God,
save us (O Lord) we pray,
And from among the heathen folk
Lord, gather us away.

48 That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and founding of thy fame.
49 The Lord the God of Israel
be bleſt for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Pſal. CVII. W. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:
From east to west, from north to south
his hand did finde them out.
4 They wandered in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them sore assault,
and eke their souls anoid.
6 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd,
whom thirst had made to faint:
The hungry soul with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they on death do wait,
Fast bound to taste such troublous storms
as iron chains do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsells high,
which do so far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they praid. (brought,
14 For he from darknesse out them
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sons of men. (brasse,
16 For he threw down the gates of
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they have,
because they do offend. (meat,
18 Their souls so much did loath all
that none they could abide:
Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoon reſtore:
And brought them from thoſe dangers
wherein they were before. (deep

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks, and alſo fear:
And ſpeak of all his wondrous works
with glad and joyfull cheer.

23 Such as in ſhips and brittle barks
into the ſeas deſcend: (floods
Their merchandiſe through fearfull
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy winde
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain:
And plunging down the depth untill,
their ſouls conſume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.
(make
29 For with his word the Lord doth
the ſturdy ſtorms to ceaſe:
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did crave:
And are by him in haven brought,
which they ſo fain would have.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the elders do convent,
there let them do the ſame.

33 For running floods to dry deſerts
he doth oft change and turn:
And drieth up as it were duſt
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren doth he make,
When on their ſins that dwell therein
he doth juſt vengeance take.

35 Again, the wilderneſſe full rude
he maketh fruit to bear:
With pleaſant ſprings of waters clear,
though none before were there.
36 Wherein ſuch hungry ſouls are ſet,
as he doth freely chuſe:
That they a city might them build,
to dwell in for their uſe.
(land
37 That they may ſowe their pleaſant
and vineyards alſo plant,
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the brute beaſts make
by numbers great to grow.
(brought
39 But when the faithfull are low
by the oppreſſours ſtout:
And miniſh do through many plagues
that compaſſe them about:
40 Then doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poor he raiſeth up
out of their troubles deep:
And oft times doth their train augment
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much rejoyce:
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſſe of the Lord.

Pſal. CVIII. J. H.

O God, my heart prepared is
and ehe my tongue is ſo:
I will advance my voice in ſong,
and giving thanks alſo.
2 Awake my violl and my harp,
ſweet melody to make:
And in the morning I my ſelf
right early will awake.

3 By me among the people, Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing, O Lord, to thee.
4 Becauſe thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty ſkie.

5 Above the ſtarry heavens high
exalt thy ſelf, O God:
And Lord, diſplay upon the earth
thy glory all abroad.
6 That thy dearly beloved may
be ſet at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holineſſe hath ſpoke,
whereof my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Judah give for me.

9 Moab my wash-pot, and my shoe,
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou, O Lord, which with our hosts
didst not go forth to fight?
12 Give us, O Lord, thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea, he shall tread them down.

Psal. CIX. N.

IN speechlesse silence do not hold,
O God, thy tongue alwayes:
O God even thou, I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendfinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where erst they have been fed.

11 Let coverous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.
12 Let there be none to pity him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroid:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin,
be done away at all.

15 But in the presence of the Lord
let them remain for ay:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oil
into his bones befall.

19 As garment let it be to him
to cover him for ay:
And as a girdle, wherewith he
may girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord, which art my God,
deal thou, I say, with me
After thy Name, deliver me,
for great thy mercies be.
22 Because in depth of great distresse
I needy am and poor:
And eke within my pained brest
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproach,
to them am made to be:
And they that did upon me look,
did shake their heades at me.
26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me.

27 And they shall know thereby that this
(Lord) is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they understand. (thou
28 Although they curse with spite, yet
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloak
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For-

31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemn his soul to die.

Psal. CX. N.

THE Lord did say unto my Lord,
sit thou on my right hand:
Till I have made thy foes a stool,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By th'order of Melchisedech
thou art a priest for ay.

5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings
upon his wrathfull day.

6 The heathen he shall judge and fill
the place with bodies dead:
And over divers countreys shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Psal. CXI. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the just.

2 For great his works are found,
To search them such are bound,
As him do love and trust.

3 His works are glorious
Also his righteousnesse
It doth endure for ever.

4 His wondrous works he would
We still remember should,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they shall well finde,
He will them have in minde,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,
By lightenings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensu'th
Both judgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For ever to endure
Which equity doth end:
Redemption he gave
His people for to save:

9 And hath also required,
His promise not to fail,
But alwayes to prevail,
His holy Name be feared.

10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
his praise shall last for ay.

Psal. CXII. W. R.

THE man is blest that God doth fear,
And that his law doth love indeed:
2 His seed on earth God will uprear,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight:
5 Yea, pity moveth such to lend,
He doth by judgement things expend.

6 And surely such shall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see:
8 His heart is firm, his fear is past,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousnesse shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

Psal. CXIII. W. K.

YE children which do serve the Lord,
Praise ye his Name with one accord.
2 Yea, blessed be always his Name.
3 Who from the rising of the sun,
Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heavens are?
Of such great power and force is he.

6 He doth abase himself we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw,
His onely mercy did him move.
8 And so him set in high degree,
With princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear:
Therefore praise ye his holy Name.

Psal. CXIIII. W. W.

WHen Israel by Gods addresse,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same train went:
2 In Juda God his glory shew'd,
his holinesse most bright:
So did the Israelites declare
his kingdom, power, and might.

3 The

3 The ſea it ſaw, and ſuddenly,
as all amaz'd did flie:
The roaring ſtreams of Jordans flood
recoiled backwardly.
4 As rams afraid the mountains ſkipt,
their ſtrength did them forſake:
And as the ſilly trembling lambs
their tops did beat and ſhake.

5 What aild the ſea, as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhook ye hills as rams afraid?
why did your ſtrength ſo ſhake,
Why did your tops as trembling lambs
for fear quiver and quake?

7 O earth confeſſe thy ſoveraign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe main floods appear:
And from the ſtony flint doth cauſe,
guſh out the fountains clear.

Pſal. CXV. N.

NOt unto us, Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their Idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak,
and eyes, and do not ſee. (heads,
6 And they have ears joyn'd to their
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withall.

7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the ſame
they make no ſound to blow. (them,
8 Thoſe that make them are like to
and thoſe whoſe truſt they be:
9 O Iſrael, truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will us bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Even he will bleſſe them every one,
the great and eke the ſmall.
14 To you (I ſay) the loving Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay:
Which both the heavens and the earth,
hath made and ſet in ſtay.
16 The heavens, yea, the heavens high,
belong unto the Lord:
The earth unto the ſons of men,
he gave of free accord:

17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place,
of ſilence do go down.
18 But we will praiſe the Lord our God,
from henceforth and for ay:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Pſal. CXVI. N.

I Love the Lord, becauſe my voice,
and prayer heard hath he:
2 When in my dayes I call'd on him,
he bowed his ear to me.
3 Even when the ſnares of cruell death
about befet me round:
When pains of hell me caught, and when
I woe and ſorrow found.

4 Upon the Name of God my Lord,
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in wofull miſery,
and he delivered me.
7 And now my ſoul, ſith thou art ſafe,
return unto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt delivered
my ſoul from deadly thraſt:
My moiſtned eyes from mournfull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did beleeve, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and fear,
that all men liars be;
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſom cup of ſaving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this preſent time,
in all his peoples ſight.
15 Right dear and precious in his ſight
the Lord doth ay eſteem
The death of all his holy ones,
what ever men do deem.

16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelf confeſſe,
Son of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.

17 And

27 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the Name
of God the Lord alwayes.

28 I to the Lord will pay the vows
that I have him behight:
Yea, even at this preſent time,
in all his peoples ſight.
29 Yea, in the courts of Gods own houſe,
and in the midſt of thee,
O thou, Jeruſalem, I ſay:
wherefore the Lord praiſe ye.

Pſal. CXVII. N.

O All ye nations of the world,
praiſe ye the Lord alwayes:
And all ye people every where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to us,
his truth endures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Pſal. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for ay.
3 Now let the houſe of Aaron ſay,
his mercy dures for ay.

4 Let all that fear the Lord our God,
even now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for ay.
5 In trouble and in heavineſſe
unto the Lord I cri'd:
Which lovingly heard me at large,
my ſuit was not deni'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt:
Nor fear what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemy.

8 Better it is to truſt in God,
then in mans mortall feed:
9 Or to put confidence in kinges,
or princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in, I ſay:
But in the Lords moſt mighty Name,
I ſhall work their decay.
12 They came about me all like bees,
but yet in the Lords Name,
I quench'd their thorns that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch help,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my joy, my mirth, my ſong:
He is become for me indeed,
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preeminence,
his force is as it was.

17 I ſhall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works, and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate even of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himſelf hath wrought:
Let us be glad and joy therein,
in heart, in minde, and thought.

25 Now help us, Lord, and proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light,
binde ye therefore with cord
Your ſacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſſe
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

Pſal. CXIX. W. W.
ALEPH.

BLeſſed are they that perfect are,
and pure in minde and heart:
Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they that give themſelves,
his ſtatutes to obſerve:

Seeking

Seeking the Lord with all their heart,
and never from him ſwerve.
3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way,
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee pleaſe
my wayes ſo to addreſſe:
That I might both in heart and voice
thy laws keep and confeſſe.
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes,
And bend my minde alwayes to muſe
on thy ſacred decrees.

7 Then will I praiſe with upright heart,
and magnifie thy Name,
When I ſhall learn thy judgements juſt,
and lik wiſe prove the ſame.
8 And wholly will I give my ſelf
to keep thy laws moſt right:
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what means may a young man beſt
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 My lips have never ceas'd to preach,
and publiſh day and night,
The judgements all, which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim,
thy wayes how I may walk.
16 My onely joy ſhall be ſo ſtat,
and on thy laws ſo ſet:
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim & ſhut up,
ſo open and make bright:
That of thy law and marvellous works
I may have the clear ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to clear.
20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend upon.
22 Lord, turn from me rebuke and ſhame,
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counſell ſat,
and did againſt me ſpeak:
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why, thy covenants are my joy,
and my hearts great ſolace:
They ſerve in ſtead of counſellours,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My wayes when I acknowledged
with mercy thou didſt hear:
Hear now eftſoon, and me inſtruct
thy laws to love and fear.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore,
haſte, Lord, to ſend relief.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend. (ſure,
30 The way of truth both ſtraight and
I have choſen and found.
I ſet thy judgements me before,
which keep me ſafe and ſound.

31 Since then, O Lord, I forc'd my ſelf
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any caſe.
32 Then will I run with joyfull cheer
where thy word doth my call,
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine:
And it to keep even to the end,
my heart will I encline.
34 Grant me the knowledge of thy laws,
and I ſhall it obey:
With heart and minde, and all my might,
I will it keep I ſay.

35 In the right paths of thy precepts
guide me, Lord, I require:

Nous

None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord, ſhield me with thy grace.

37 From vain deſires and worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power,
to walk thy wayes aright.
38 Confirm thy gracious promiſe, Lord,
which thou haſt made to me:
Which am thy ſervant, and do love
and fear nothing but thee.

39 Reproach and ſhame which I ſo fear,
from me, O Lord, expell:
For thou doſt judge with equity,
and therein doſt excell.
40 Behold, my hearts deſire is bent
thy laws to keep for ay:
Lord, ſtrengthen me ſo with thy grace
that it perform I may.

VAV. The ſixth part.

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouths
of lewd men and unjuſt:
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgements wonderfull
my hope doth ſtand and reſt. (breſt
44 And whilſt that breath within my
doth naturall life preſerve:
Yea, till this world ſhall be diſſolv'd,
thy law will I obſerve.

45 So walk will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe
as things of moſt great fame:
Even before kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will rejoyce then to obey
thy worthy heſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.
48 My hands I will lift to thy laws,
which I have dearly fought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeventh part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant, Lord, remember:
For therein do I put my truſt,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me aſſail:
For were my life not by thy word,
my life would ſoon me fail.

51 The proud, and ſuch as God contemn
ſtill made of me a ſcorn:
Yet would I not thy law forſake,
as he that were forlorn:

52 But call'd to minde, Lord, thy great (work
ſhew'd to our fathers old:
Whereby I felt the joy ſurmount
my grief an hundred fold.

53 But yet, alas, for fear I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy judgements upon them.
54 And as for me I fram'd my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleep:
As for thy law, alſo I kept,
and ever will it keep.
56 This grace I did obtain, becauſe
thy covenants ſweet and dear
I did embrace, and alſo keep,
with reverence and with fear.

HETH. The eighth part.

57 O God, which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed,
thy law to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay, nor linger long,
as they that ſlothfull are:
But haſtily thy laws to keep,
I did my ſelf prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray. (me
62 Thy righteous judgements towards
ſo great are and ſo hie:
That even at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments ſtart.
64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill.
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe, Lord,
ſo haſt thou with me deait:
For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to judge alwayes aright,
and give me knowledge ſure:
For certainly beleeve I do
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giv'ſt moſt liberally:

Thine

Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud & wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I. (wealth,
70 Their hearts are swoln with worldly
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and laws,
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.

JOD. The tenth part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoyce,
when ever they me see
Because I have learn'd by thy word,
to put my trust in thee.
(plagu'd,
75 When with thy rods the world is
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
75 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give. (tence
78 Confound the proud, whose false pre-
is me for to destroy:
But as for me thy hests to know,
I will my self imploy.

79 Whoso with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The eleventh part.

81 My soul doth faint and ceaseth not,
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dri'd:
Yet will I not out of my heart
let thy commandments slide.
84 Alas, how long shall I yet live,
before I see the hour,

That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hart they do procure.
86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean destroi'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

LAMED. The twelfth part.

89 In heaven, Lord, where thou dost
thy word is stablisht sure: (dwell,
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witnesse: (sure
Whose ground-work thou hast laid so
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth part.

97 What great desire and fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent aw.
98 Thy word hath taught me far to passe
my foes in policy:
For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisdom I do passe also
the ancient men indeed:
And all because to keep thy laws,
I held it ay best reed.

101 My

101 My feet I have refrained ehe
from every evil way:
Becauſe that I continually
thy word might keep, I ſay. (ments,
102 I have not ſwerv'd from thy judge-
nor yet ſtrunk any dell:
For why? thou haſt me taught thereby,
to live godly and well.

103 O Lord, how ſweet unto my taſte
finde I thy words alway!
Doubtleſſe no honey in my mouth
feel ought ſo ſweet I may! (learn'd
104 Thy laws have me ſuch wiſdom
that utterly I hate
All wicked and ungodly wayes,
in every kinde or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both ſworn, and will perform
my promiſes doubtleſſe,
That I will keep thy judgements juſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths door:
O Lord, as thou haſt promiſed,
ſo me to life reſtore. (voice
108 The offrings which with heart and
moſt frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

109 My ſoul is ay ſo in my hand,
that dangers me aſſail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law I have ſo claim'd alway,
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage:
112 For evermore I have been bent
thy ſtatutes to fulfill:
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The fifteenth part.

113 The crafty thoughts & double hearts
I do alwayes deteſt:
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
look'd for with patience.

115 Go to therefore, ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promiſ'd, ſo perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.

117 Uphold me, and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trode ſuch under thy feet
as do thy ſtatutes break:
For nought avails their ſubtilty,
their counſell is but weak.

119 Like droſſe thou caſts the wicked out
where ere they go or dwell:
Therefore can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh alas is taken with fear,
as though it were benumb'd:
For whep I ſee thy judgements, ſtraight
I am as one aſton'd.

AIN. The ſixteenth part.

121 I do the thing that lawfull is,
and give to all men right:
Refigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſervant ſurety be,
in that thing which is good:
That proud men give me not the foil,
which rage as they were wood.
(blinde,
123 Mine eyes with waiting are now
thy health ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſervant (Lord) I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I love
thy laws better then gold,
Or jewels fine, which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhor therefore.

PE. The ſeventeenth part.

129 Thy covenants are moſt wonderfull,
and full of things profound:
My ſoul therefore doth keep them ſure,
when they are tri'd and found.
130 When men firſt enter into thy word,
they finde a light moſt clear:
And very idiots underſtand,
when they it read or hear.

131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my ſelf thereby,
I fought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from above:
As thou art wont to behold ſuch,
as thy Name fear and love.

133 Direct my footſteps by thy word,
that I thy will may know:
And never let iniquity
thy ſervant overthrow.

134 From

134 From slanderous tongues and deadly
preserve and keep me sure: (harms
Thy precepts then will I observe,
and put them ehe in ure.
(mount
135 Thy countenance which doth sur-
the sun in his bright hue:
Let shine on me, and by thy law
teach me what to eschew. (out
136 Out of mine eyes great floods gush
of dreary tears that fall:
When I behold how wicked men
thy laws keep not at all.

TZADI. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.
138 To render right and flee from guiles
are two chief points most high,
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd,
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee. (just,
142 Thy righteousnesse (Lord) is most
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me,
and brought me wondrous low:
Yet do I still all thy precepts
delight to hear and know.
144 The righteousnes of thy judgements
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth part.

145 With fervent heart I call and cri'd,
now answer me, O Lord:
That thy commandments to observe,
I may fully accord.
146 To thee, my God, I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry, even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole pight. (night,
148 Mine eyes prevent the watch by
and ere they call, I wake:
That by devising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou wast wont, so judge me, Lord,
lest life should me forsake.
150 My foes draw neer, and do procure
my death maliciously:
Which from thy law are far gone back,
and straid from it lewdly.
(neer,
151 Therefore, O Lord, approach thou
for need doth so require:
For all thy precepts true they are,
then help I thee desire. (learn'd,
152 But thy commandments have I
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.
154 Defend my good & righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord, keep me, and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I these traitours see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.
160 What thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

SCHIN. The xxi. part.

161 Princes have fought by cruelty,
causelesse to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace & rest shall all such have,
as do thy statutes love:
No danger shall their quiet state
impair or once remove.
166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things,
which thou dost me command.

167 Thy

167 Thy lawes have been mine exerciſe
which my ſoul moſt deſir'd:
So much to them my love was bent,
that nought elſe I requir'd.
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright:
For all the things that I have done,
are preſent in thy ſight.

T AV. The xxii. part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And grant me, Lord, deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort. (word,
172 My tongue ſhall ſing and preach thy
and in this wiſe ſay ſhall:
Gods famous acts and noble laws
are juſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve
choſen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

(live
175 Grant me therefore long dayes to
thy Name to magnifie:
And of thy judgements merciſull
let me the favour try.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
O ſeek me, for I have not fail'd
thy commandments to keep.

Pſal. CXX. T. S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From liars lips alway,
And tongues of falſe report.

3 What vantage or what thing
Get'ſt thou thus for to ſting,
thou falſe and flattering liar?
4 Thy tongue doth hurt I ween,
No leſſe then arrowes keen,
or hot conſuming fire.

5 Alas, too long I ſtack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock eleſt,
And all of Iſaacs reſt
Are put to open ſhame.

6 With them that peace did hate,
I came peace to make
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld
By them that would have ſtrife.

Pſal. CXXI. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep:
4 Lo, he that doth Iſrael conſerve,
No ſleep at all can him catch:
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The ſun ſhall not thee parch by day,
Nor the moon not half ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſſe,
And will thy life ſure ſave:
And thou ſhalt alſo have
8 In all thy buſineſſe good ſucceſſe:
Where ever thou goeſt in or out,
God will thy things bring about.

Pſal. CXXII. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering ſo willingly:
For let us up, ſay they,
And in the Lords houſe pray:
Thus ſpake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jeruſalem full fair:
3 Which art ſo ſeemly ſet
Much like a city neat,
The like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take.
So God before did tell
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain,
To Davids houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate,
For my poor brethrens ſake,
that comfort have by means of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Pſal. CXXIII. T. S.

O Lord, that heaven doſt poſſeſſe,
I lift mine eyes to thee:

Even

Even as the ſervant liſteth his,
his maſters hands to ſee.
2 As handmaids watch their miſtris hand
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord, grant us thy compaſſion,
and mercy in thy ſight:
For we are fil'd and overcome
with hatred and deſpight.
4 Our mindes be fluſt with great rebuke,
the rich and worldly wiſe
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

Pſal. CXXIIII. W. W.

NOw Iſrael
may ſay, and that truly:
If that the Lord
had not our cauſe maintain'd:
2 If that the Lord
had not our right ſuſtain'd,
When all the world
againſt us furiouſly
Made their uproare,
and ſaid we ſhould all die:

3 Now long ago
they had devour'd us all:
And ſwallowed quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtreams
moſt proud and roaring noiſe,
Had long ago
over-whelm'd us in the deep.
6 But loved be God,
which doth us ſafely keep
From bloody teeth,
and their moſt cruell voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers grin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have ſcaped thus.
8 God that made heaven
and earth is our help then:
His Name hath ſav'd
us from theſe wicked men.

Pſal. CXXV. W. K.

SUch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be removed at no hand.
The Lord will count them right & juſt:
So that they ſhall be ſure,
For ever to endure.

2 As mighty mountains huge and great
Jeruſalem about do cloſe:
So will the Lord do unto thoſe,
Who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod: (God,
Leſt they through grief forſake their
It ſhall not as their lot ſtill be. [
4 Give, Lord, to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide,
By crooked wayes which they out-fought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by R. W.

THoſe that do put their confidence
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and miſery:
Their faith is ſure, ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Jeruſalem,
The mighty hills do it compaſſe,
So that no enemies come to them,
To hurt that town in any caſe:
So God indeed in every need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and ungodlies rod,
To tarry upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſſe.
O Lord, defend, world without end
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites thrown down to hell,
God will them ſend pains without end:
But, Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghoſt, whoſe light
Shine in our hearts and us ſuccour,
That the right way from day to day
We may walk, and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and Amen cry.

Pſalm CXXVI. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great,
and alſo ſervitude extream:
His work was ſuch (thought,
as did ſurmount mans heart and
So that we were
much like to them that uſe to dream.
Our mouthes were
with laughter filled then,
And eke our tongues
did ſhew us joyfull men.

2 The heathen folk
were forced then this to confeſſe:

How

How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to jóy,
we have good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts
the flowing rivers ſend.

5 Full true it is,
that they which ſowe in tears indeed,
A time will come,
when they ſhall reap in mirth and joy.
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full often times did them anoy:
But their return
with joy they ſhall ſure ſee:
Their ſheaves home bring,
and not empaired be.

Pſal. CXXVII. W. W.

EXcept the Lord the houſe doth make,
And therevnto doth ſet his hand,
What men do build it cannot ſtand.
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn:
But they whom God doth love and keep,
Receive all things with quiet ſleep.

3 Therefore mark well when ever ye ſee,
That men have heirs to enjoy their land,
It is the gift of Gods own hand.
For God himſelf doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and luſtineſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſh'd with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall never make nor ſhiver,
When that he pleads before the judge,
Againſt his foes that bear him grudge.

Pſal. CXXVIII. T. S.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Pſal. CXXIX. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous God hath cut the cord
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſſe upon the houſe,
which withereth ere it grow:
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.

8 Nor paſſers by pray God, on them
to let his bleſſing fall:
Nor ſay, We bleſſe you in the Name
of God the Lord at all.

Pſal. CXXX. W. W.

LOrd, to thee I make my mone,
when dangers me oppreſſe:
I call, I ſighs, I plain and grone,
truſting to finde releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to us thy grace:
That we with hearts moſt carefull
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

Pſal. CXXXI. N.

O Lord, I am not puft in minde,
I have no ſcornfull eye:
I do not exerciſe my ſelf
in things that be too high.
2 But as the childe that weaned is
even from his mothers breſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:

From

From this time forth for evermore,
from age to age, I say.

Psal. CXXXII. M.

REmember David's troubles, Lord,
how to the Lord he swore:
2 And vowed a vow to Jacobs God
to keep for evermore:
3 I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head,

4 Till I have found out for the Lord
a place to sit thereon:
5 An house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forests there,
these voices first were found.

7 We will assay, and go in now
his tabernacle there
Before his footstool to fall down,
and worship him in fear.
8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou, and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyfulness.
10 And for thy servant David's sake
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, The fruit of thy body
upon thy seat shall sit.
12 And if thy sons my covenant keep,
that I shall learn them one:
Then shall thy sons for ever sit
upon thy princely throne.

13 The Lord himself hath chose Sion
and loves therein to dwell:
Saying, This is my resting place,
I love and like it well.
14 And I will blesse with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh then heretofore.

Psal. CXXXIII. W. W.

O How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold
the band of amity!
2 It calls to minde that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill:

4 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts & minds without all guile
this knot do keep and hold.

Psal. CXXXIIII. W. W.

BEhold, and have regard,
ye servants of the Lord,
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Psal. CXXXV. No tune.

O Praise the Lord, praise him, praise
praise him with one accord:
O praise him all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.
4 For why? the Lord hath Jacob chose,
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds e'n from the earth,
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing,
in Egypt great and least:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of valour

On Pharaoh thy curſed king,
and his ſevere ſervants.
10 He ſmote then many nations,
and did moſt wondrous things:
He ſlew the great, the mightieſt,
and chiefeſt of their kings.

11 Sihon king of the Amorites,
and Og king of Bathan:
He ſlew alſo the kingdoms all
that were of Canaan.
12 And gave their land to Iſrael,
an heritage to be,
To Iſrael his own people
an heritage gave he.

The ſecond part,

13 Thy Name, O Lord, ſhall ſtill endure,
and thy memorial
Throughout all generations
that are or ere be ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

15 The idols of the heathen are made
in all the coaſts and lands
Of ſilver and of gold, they be
the work even of mens hands.
16 They have their mouthes and cannot (ſpeak,
and eyes that have no ſight:
17 They have eke ears, and hear nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do fet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praſe him with one accord.

20 And ye that be of Levies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in aw of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem,
praiſe him with one accord.

Pſal. CXXXVI. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever:
2 Give praiſe unto the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of lords,
for his mercy, &c. (works,
4 Which onely doth great wondrous
for his mercy, &c.
(vens,
5 Which by his wiſdom made the hea-
for his mercy, &c. (earth,
6 Which on the waters ſtretch'd the
for his mercy, &c. (abroad,
7 Which made great lights to ſhine
for his mercy, &c.
8 As ſun to rule the lightſom day,
for his mercy, &c.

9 The moon & ſtars to guide the night,
for his mercy, &c.

10 Which ſmote Egypt with their firſt-born
for his mercy, &c.
11 And Iſrael brought out from thence
for his mercy, &c.
12 With mighty hand and ſtretched arm
for his mercy, &c.

13 Which cut the Red-ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſſe there-through,
for his mercy, &c.
15 And drowned Pharaoh and his hoſt,
for his mercy, &c.
16 Through wilderneſſe his people led,
for his mercy, &c.

17 He which did ſmite great noble kings,
for his mercy, &c.
18 And which hath ſlain the mighty kings
for his mercy, &c.
19 As Sihon king of Amorites,
for his mercy, &c.
20 And Og the king of Bathan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in low eſtate,
for his mercy, &c.
24 And from oppreſſours reſcued us,
for his mercy, &c.

25 Which giveth food unto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the ſame, by T. C.

O Laud the Lord benign,
Whoſe mercies laſt for ay:
Give thanks, and praiſes ſing
To God of gods, I ſay.
2 For certainly,
His mercies dure
Both firm and ſure,
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies ay do dure;
4 Great wonders onely he
Doth work by his great power.
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdom hie,
The heavenly firmament
Did frame, as we may ſee.
For certainly, &c.

6 Yea, he the heavie charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay:

8 Such as the ſun we ſee,
To rule the lightſom day.
For certainly, &c.

9 And eke the moon ſo clear,
Which ſhineth in our ſight,
And ſtars that do appear,
To guide the darkſom night.
For certainly, &c.

10 With grievous plagues and ſore
All Egypt ſmote he than:
Their firſt-born leſſe and moſe,
He ſlew of beaſt and man.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand
And ſtretched arm hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood up like a wall:
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharao,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his love endleſſe,
17 Great kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sihon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Baſan king alſo:
21 Whoſe land for heritage,
He gave his people tho.
For certainly, &c.

22 Even unto Iſrael,
His ſervant dear, I ſay,
He gave the ſame to dwell,
And there abide for ay.
For certainly, &c.

23 To minde he did us call,
In our moſt baſe degree,
24 And from oppreſſours all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and ſure,
Eternally.

Pſal. CXXXVII. W. W.

WHen as we ſat in Babylon,
the rivers round about,
And in remembrance of Sion,
the tears for grief burſt out:
2 We hang'd our harps and inſtrument
the willow trees upon:
For in that place men for their uſe
had planted many a one.

3 Then they to whom we priſoners were
ſaid to us tauntingly:
Now let us hear your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forgot
the warbling harp to guide.
6 And let my tongue within my mouth
be ti'd for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and cry
That Edoms ſons againſt us made,
when they raz'd our city.
Remember, Lord, their cruell words,
when as with one accord
They cri'd, On, ſack and raze their walls
in deſpite of the Lord.

8 Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our revenge hath wrought.
9 Yea, bleſſed ſhall that man be cal'd,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

Pſal. CXXXVIII N.

THee will I praiſe with my whole
my Lord my God always: (heart,
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy temple I
will look and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.

Even for thy loving kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word
advanced over all.
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power & increaſed ſtreagth
within my ſoul to grow.

4 Yea all the kings on earth they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee: O my Lord,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for ay,
Lord, do me not forsake:
Forsake me not that am the work
which thine own hand did make.

Psal. CXXXIX. N.

O Lord, thou hast me tri'd and known,
my sitting thou dost know,
2 And rising eke, my thoughts afar
thou understand'st also.
3 My paths, yea, and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behinde hold'st and before,
thou lay'st thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo, thou art present there:
In hell if I lie down below,
even there thou doest appear.

9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide:
10 Yea, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darkenesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
12 Yea, darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formlesse then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
(God,
17 The thoughts therefore of thee, O
how dear are they to me!
And of them all how passing great
the endlesse number be!
18 If I should count them, lo, their sum
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me, I say.
20 Even those of thee (O Lord, my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them, that hate thee, Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfeigned hate,
even as my utter foes:
23 Try me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider, Lord, if wickednesse
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

Psal. CXL. N.

LOrd, save me from the evil man,
and from the cruell wight
Deliver me, which evil do
imagine in their sprite,
2 Which make on me continuall wars,
their tongues lo have they whet
3 Like serpents, underneath their lips
is adders poison set.

4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man, that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saveth me:
My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord,

Lord, let the miſchief of their lips
upon themſelves befall.

10 Let coals fall on them, let him caſt
them in conſuming fire:
And in deep pits, ſo as they may
not riſe out of the fame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The juſt ſhall praiſe thy Name, & ſhall
dwell with thee evermore.

Pſal. CXLI. N.

O Lord, upon thee do I call,
Lord, haſte thee unto me:
And hearken, Lord, unto my voice,
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my moving lips,
O Lord, keep thou the door.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oil ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord, my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord, keep me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Pſal. CXLII. N.

BEfore the Lord God with my voice
I did ſend out my cry;
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare;
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none care did ſhow.

5 Then cri'd I, Lord, to thee and ſaid,
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliver me
From them that do me perſecute,
for me to ſtrong they be.

7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſſe me round about.

Pſal. CXLIII. N.

LOrd hear my prayer, hearke the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me.
2 In judgement with thy ſervant, Lord,
O enter not at all:
For juſtified be in thy ſight,
not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dirk, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, do I,
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth (faile,
hide not thy face me fro:
Elſ ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſſe in
the morning hear and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoul to thee,
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me convey.

11 For thy Names ſake with quickning (grace
allyve do thou me make:

And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſſe my ſoul, for I,
thy ſervant am, and ſhall.

Pſal. CXLIIII. N.

BLeſt be the Lord my ſtrength, that
inſtruct my hands to fight: (doth
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort and tower,
deliverer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe:
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end,
5 As fleeting ſhade. Bow down, O Lord,
the heavens, and deſcend.
(ſmoke
6 The mountains touch, and they ſhall
caſt forth thy lightning flame,
And ſcatter them: thine arrows ſhoot,
conſume them with the ſame.
7 Send down thine hand even from a-
O Lord, deliver me: (bove,
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand
Of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On violl, and on inſtrument
ten-ſtringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his ſervant David help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſave and
whoſe mouth talks vanity: (ſhield,
And their right hand is a right hand
of guile and ſubtility.

12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as carv'd corner-ſtones,
like to a palace fair.
13 Our garners full, and plenty may
with ſundry forts be found.
Our ſheep bring thouſands in our ſtreets,
ten thouſands may abound.

14 Our oxen be to labour ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Pſal. CXLV. N.

THee will I laud my God and King,
and bleſſe thy Name for ay:
2 For ever will I praiſe thy Name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe,
his greatneſſe none can reach:
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious majeſty
the beauty will record:
And meditate upon thy works
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breek of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works
his mercy doth exceed:
10 Lo all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy ſaints do bleſſe thee, and they do
thy kingdoms glory ſhow:
12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdom eke
to ſpread the glorious praiſe:
Thy kingdom, Lord, a kingdom is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their fliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.

17 The Lord is juſt in all his wayes,
His works are holy all:
18 Neer all be is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfill:
And he will hear them when they cry,
and ſave them all he will.

20 The Lord preſerves all thoſe to him
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.
21 My thankfull mouth ſhall gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

Pſal. CXLVI. J H.

MY ſoul praiſe thou the Lord always,
my God I will confeſſe:

8 While breath & life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.
(part,
4 For why? their breath doth ſoon de-
to earth anon they fall:
And then the counſells of their heart
decay and periſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth & waters deep,
the heavens high withall:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right alwayes doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
(ſight,
8 The Lord doth ſend the blinde their
the lame to limbs reſtore:
The Lord (I ſay) doth love the right,
and juſt man evermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubvert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raign:
In time of all poſterity,
for ever to remain.

Pſalm CXLVII. N.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their heart,
their ſores up doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdom infinite: (throws
6 The Lord relieves the meek: and
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſſe to grow again.

9 He gives to beaſts their food, and to
young ravens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like woolly, hoar-froſt
like aſhes he doth ſpread:
17 Like morſells caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them again:
His winde he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgements he
gives Iſrael to know.

20 With every nation hath he not
ſo dealt, nor have they known
His ſecret judgements, ye therefore
praiſe ye the Lord alone.

Pſalm CXLVIII. J H.

GIve laud unto the Lord,
From heaven that is ſo high:
Praiſe him in deed and word,
Above the ſtarry ſkie:
2 And alſo ye,
His angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both moon and ſun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſſe,
Ye heavens fair,
5 And clouds of th' air,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voice did appear
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name,
On earth, ye dragons foll:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea, birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and leſſe,
With all their pompous traine:
Princes and all iudges
That in the world remaine,
Exalt his Name,
12 Young men and maids,
Old men and babes,
Do ye the ſame.

13 For his Name ſhall be prov'd
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with hiſſe
The horn of his
And help them all.

15 His ſaints all ſhall forth roll
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe.
16 And alſo they
That with good will
His words fulfill
And him obey.

Pſal. CXLIX. N.

SIng ye unto the Lord our God,
a new rejoycing ſong:
And let the praiſe of him be heard
his holy ſaints among.
2 Let Iſrael rejoyce in him,
that made him of nothing:
And let the ſeed of Sion elſe
be joyfull in their King.
3 Let them ſound praiſe with voice of (flute,
unto his holy Name:
And with the timbrell and the harp
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his ſaints rejoyce:
And now aloud upon their beds
advance their ſinging voice:
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands elſe let them bear
a double edged ſword:

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately kings in chains,
their lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his ſaints ſhall have,
praiſe ye the Lord therefore.

Pſal. CL. N.

YEeld unto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament
that ſhews his power on hie.
2 Advance his Name, and praiſe him in
his mighty acts alwayes:
According to his excellency
of greateſſe give him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him upon the viols, and
upon the harp alſo.
4 Praiſe him with timbrell & with flute,
organs and virginals:
5 With ſounding cymbals praiſe ye him,
praiſe him with loud cymbals.

6 What ever hath the beneſit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the pſalms of David *in metre.*

VENI,

VENI CREATOR.

COme holy Ghost eternall God,
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our mindes, and into us
thy heavenly grace inspire:
That in all truth and godlinesse
we may have true desire.

Thou art the very Comforter
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse:
The fountain and the lively spring
of joy celestiall:
The fire so bright, the love so clear,
and unction spirituall.

Thou in thy gifts art manifold,
whereby Christs church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse,
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace,
good Lord, grant, we thee pray:
That thou mayst be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might:
That of his dear beloved Son
we may attain the sight:
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Son
vouchsafe his Spirit to send,
To all that do professe his Name,
unto the worlds last end.

The humble suit of a sinner. Ps.

O Lord, on whom I do depend,
behold my carefull heart:
And when thy will and pleasure is
release me of my smart.
Thou seest my sorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the same from me;

But onely thou whose aid I crave,
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous groanes,
Attend unto my suite, O Lord,
mark well my plaint and moane.

For sin hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy help not out.
For mortall man cannot release,
or mitigate this pain:
But even thy Christ my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye,
Yet do thy saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent,
Assist me ever with thy grace,
my sins still to lament:

Lest that I stand the sinners trace,
and give them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy church and house of fame
sing psalms to thee always.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our onely Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.

To thank him for his benefits,
Always diſtributing:
Wherefore to him right joyfully
In pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and neer.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord, and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe,
A great and grievous crime.
Whereas your fathers tempted me,
And tri'd me every way:
They ſproved me, and ſaw my works,
What I could do or ſay.

Theſe fourty yeers I have been griev'd
With this generation:
And evermore I ſaid they er'd
In their imagination: (bred
Wherewith their hearts were ſore cum-
Long time and many dayes:
Wherefore I ſaid afterredly,
They have not known my wayes.

To whom I in mine anger ſwore,
That they ſhould not be bleſt,
Nor ſee my joy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to thee, Lord,
O that of might art moſt:
To God the Father, and the Son,
and to the holy Ghoſt.
for ever heretofore:
And is now at this preſent time,
and ſhall be evermore.

The ſong of ſaint Ambroſe, called
Te Deum. (this

WE praiſe thee, God, we knowledge
the onely Lord to be:
And as eternall Father all
the earth doth worſhip thee.
To thee all angels cry the heavens,
and all the powers therein:
To thee cherub and ſeraphin,
to cry they do not lin.

O holy, holy, holy Lord
of ſabaoth, Lord the God: (ſpread,
Through heaven and earth thy praiſe is
and glory all abroad.
Th'apoſtles glorious company
yeeld praiſes unto thee:
The prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoſt
of martyrs ſound thy praiſe:
The holy church throughout the world
doth knowledge thee always.
Father of endleſſe majeſty
they do acknowledge thee.
Thy Chriſt, thine honourable, true,
and onely Son to be.

The holy Ghoſt the comforter
of glory thou art King,
O Chriſt, end of the Father art
the Son everlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore:
To be inclos'd in virgins womb,
thou diddeſt not abhor.

When thou hadſt overcome of death
the ſharp and cruell might:
Thou heavens kingdom didſt ſet ope
to each beleeving wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Judge
our cauſe to underſtand.

Lord, help thy ſervants whom thou haſt
bought with thy precious blood:
And in eternall glory ſet
them with thy ſaints ſo good.
O Lord, do thou thy people ſave,
bleſſe thine inheritance:
Lord, govern them, and Lord, do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name; O Lord,
vouchſafe us to defend
From ſin this day: have mercy, Lord,
have mercy on us all:
And on us as we truſt in thee,
Lord, let thy mercy fall.

O Lord, I have repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord, let me never be.

The

O All ye works of God the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
2 O ye angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
3 O ye the ſtarry heavens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
4 O ye waters above the ſkie,
bleſſe ye the Lord, praiſe him,
and magnifie him for ever.
5 O ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining ſun and moon,
bleſſe ye the Lord, &c.
7 O ye the glittering ſtars of heaven,
bleſſe ye the Lord, &c.
8 O ye the ſhowres and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dews and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſom dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea, bleſſe the Lord, &c.
19 O ye the mountains and the hills,
bleſſe ye the Lord, &c.
20 O all ye green things on the earth,
bleſſe ye the Lord, &c.
21 O ye the ever-ſpringing wells,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the floods,
bleſſe ye the Lord, &c.
23 Whales and all that in waters move,
bleſſe ye the Lord, &c.
24 O all ye flying fowls of the airs
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
yea, bleſſe the Lord, &c.
28 O ye the prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſervants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits & ſouls of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meek of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, praiſe him,
and magnifie him for ever.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, praiſe him,
and magnifie him for ever.

The ſong of Zacharias, called,
Benedictus.

THe onely Lord of Iſrael
be praiſed evermore:
For through his viſitation,
And mercy kept in ſtore,
His people now he hath redeem'd,
That long have been in thrall:
And ſpread abroad his ſaving health
Upon his ſervants all.

In Davids houſe his ſervant true,
According to his minde:
And alſo his anointed king,
As we in ſcripture finde.
As by his holy prophets all
Oft times he did declare:
The which were ſince the world began
His wayes for to prepare.

That we might be delivered
From thoſe that make debate,
Our enemies, and from the hande
Of all that do us hate.
The mercy which he promiſed
Our fathers to fulfill:
And think upon his covenant made,
According to his will.

And alſo to perform the oath
Which he before had ſworn,
To Abraham our father dear,
For us that were forlorn.
That he would give himſelf for us,
And us from bondage bring
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner fears
And eke in righteouſneſſe:
And alſo for to lead our lives
In ſtedfaſt holineſſe: (born,
And thou (O childe) which now art
And of the Lord eleck,
Shalt be the prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt go before his face
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To give them knowledge how that their
Salvation is neer:
And that remiſſion of their ſins
Is through his mercy meer.

Whereby the day-ſpring from on high,
Is come us for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death: and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

The ſong of bleſſed Mary, called,
Magnificat.

MY ſoul doth magnifie the Lord,
My ſpirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? becauſe he did regard,
And gave reſpect unto
So baſe eſtate of his handmaid,
And lot the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose Name be ever sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout all generations,
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to start,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their supernall seat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry he replenished
With all things that were good;
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal:
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The song of Simeon, called,
Nunc dimittis.

O Lord, because my hearts desire
Much wished long to see
My onely Lord and Saviour,
Thy Son, before I die:
The joy and health of all mankinde,
Desired long before:
Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now
In peace for to depart,
According to thy holy word,
Which lightneth my heart.
Because mine eyes, which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

The Symbol, or creed of Athanasius,
called, Quicunque vult.

What man soever he be that
salvation will attain:
The catholike belief he must
before all things retain.
Which faith unlesse he holy keep,
and undefiledly,
Without all doubt eternally
he shall be sure to die.

The catholike belief is this,
that God we worship one
In trinity: and trinity
in unity alone:
So as we neither do confound
nor mix the persons three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost
but one the Godhead is;
Like glory, coeternall eke
the majesty likewise.

Such as the Father is, such is
the Son in each degree,
And such also we do beleeve
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeve that each
of these eternall be:
Yet there but one Eternall is,
and not eternalls three.
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost; yet are
there not three Lords, but one.

For as we are compel'd to grant
by Christian verity,
Each of the persons by himself
both God and Lord to be:
So catholike religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot.

The

The Son is of the Father, not
creates ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne creats, nor begot,
but doth proceed alone.

So we one Father hold, not three:
one Son also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this trinity before,
nor after other is:
Ne greater any then the rest:
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternall all,
and all coequall be.
So unity in trinity,
as said it is before:
And trinity in unity,
in all things we adore.

Therefore what man soever that
salvation will attain:
This faith touching the trinity,
of force he must retain.
And needfull to eternall life
it is, that every wight
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is, that we
believe, and eke do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance born,
in world a very man.

Both perfect God, and perfect man,
in one, one Jesus Christ,
That doth of reasonable soul,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the unity
that is of one person.
For as the reasonable soul
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose again from death,
to heaven he did ascend.

He sits at the right hand of God,
th' Almighty Father there:
From thence to judge the quick and dead,
again he shall appear.

At whose return all men shall rise
with bodies new refor'd:
And of their own works they shall give
account unto the Lord.
And they unto eternall life
shall go that have done well:
Who have done ill, shall go into
eternall fire to dwell.

This is the catholike belief,
who doth not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and holy Ghost
all glory be ascribed:
As in beginning was, is now,
and shall be ever more.

The lamentation of a sinner.

O Lord, turn not away thy face
From him that lies prostrate,
Lamenting sore his sinfull life,
Before thy mercy gate:
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me, Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For thou I know right well, O Lord,
How vile I shall appear.
I need not to confesse my life,
I am sure thou canst tell,
What I have been, and what I am,
I know thou know'st it well.

(pause.

O Lord, thou know'st what things be
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made,
Thou know'st what things were then:
As all things else that have been since,
Among the sons of men.

And can the things that I have done,
Be hidden from thee then?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.
Wherefore with tears I come to thee,
To beg and to entreat:
Even as the childe that hath done ill,
And feareth to be beat:

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.
O Lord, I need not to repeat,
What I do beg or crave:
Thou know'st (O Lord) before I ask,
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the totall sum.
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

The

The Lords prayer, or,
Pater noster.

OUr Father, which in heaven art,
Lord, hallowed be thy Name:
Thy kingdom come, thy will be done
in earth, even as the same
In heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debtours, so
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power and glory thine
both now and ever be.

The ten Commandments.
Audi, Israel. Exod. 20.

HEarke Israel, and what I say,
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldom live a slave:
None other gods at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serve: the Lord thy God
a jealous God am I,
That punish parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain
the Lord will not excuse.
Remember that thou holy keep
the sacred sabbath-day:
Six dayes thou labour shalt, and do
thy needfull works alway:

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
nor thou, nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place:

For in six dayes God heaven and earth,
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Upon the land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong:
Nor his man-servant, nor his maid,
nor ox, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord, for my sinfull part,
In wrath thou shouldst me pay
Vengeance for my desert:
I can it not deny,
But needs I must confesse,
How that continually
Thy laws I do transgresse.

But if it be thy will
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and than
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am unjust,
And righteousnesse none have,
Whereto then shall I trust,
My sinfull soul to save?

But truly to that post,
Whereto I cleave and hail:
Which is thy mercy most,
Lord, let thy mercy fall.
And mitigate thy mood:
Or els we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let these drops most sweet
So moist my heart so dry,
That I with sin repleat,
May live, and sin may die.

That being mortified
This sin of mine in me,
I may be sanctified,
By grace of thine in thee:

So that I never fall
Into such mortall sin:
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art my onely trust.

A song to be sung before prayer in the morning. T. B.

PRaise ye the Lord, ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on us to pour out his mercy:
And the Lords truth be ye assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jesus Christ his Son:
With the holy Ghost in like manner,
now and at every season.

A song to be sung before prayer at evening.

BEhold, now give heed such as be
the Lords servants faithfull & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansion,
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
yea, and that in the time of night:
Praise ye the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion, (power,
which made heaven and earth by his,
Give to you and your nation,
his blessing, mercy, and favour.
Glory be to the Father &c.

The ten Commandments of God.
Exod. 20. W. W.

ATtend my people and give ear,
Of verly things I will thee tell:
See that my words in minde thou bear,
And to my precepts listen well.

1 I am thy soveraign Lord & God, (thrall
Which have thee brought from carefull
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sin wil smite.

3 Take not in vain his holy Name,
Abuse it not after thy will, (blame
For so thou might'st soon purchase
And in his wrath he would thee spill.

4 The Lord from worke seventh day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long days and good maist live
In earth, where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witnesse against no man bear. (have,
10 Thy neighbours house wish not to
His wife, or ought that he calls mine:
His field, his ox, his asse, his slave,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us, O Lord,
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

Lord, for thy Names sake grant us this,
Thou art our strength, O Saviour Christ.
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords prayer. D. Cox.

OUr Father which in heaven art,
And mak'st us all one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God,
Grant we pray not with lips alone,
But with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errours defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour
And hencefore everlastingly:
Thine holy Ghost into us pour,
With all his gifts most plentously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickneſſe, dearth and pine.
That we may live in quietneſſe,
Without all greedy carefulneſſe.

For

Forgive us our offences all,
And ease our careful conscience:
As we forgive both great and small,
Which unto us have done offence.
Prepare us, Lord, for to serve thee,
In perfect love and unity.

O Lord, into temptation
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host
With faith and with the holy Ghost.

O Lord, from evil deliver us,
The dayes and times are dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have prai'd with one accord.

The twelve articles of the Christian faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heavens and the firmament,
and also every star,
The earth and all that is therein,
which passe mans reason far.

And in like manner I believe
in Christ our Lord, his Son:
Coequall with the Deity,
and man in flesh and bone.
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary born,
yet be a virgin pure.

Because mankinde to Satan was
for sin in bond and thrall:
He came and offered up himself
to death, to save us all.
And suffering most grievous pain,
then Pilate being judge,
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts,
A dread unto the wicked sprites,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again:
To th'end he might be glorifi'd,
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still
On God's right hand his Father dear,
according to his will.

From thence he shall come again
when he shall come again:
With angels power (yea of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third person in trinity,
beleeve I stedfastly.
The holy and catholike church,
that Gods word doth maintain:
And holy scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death
Release and pardon of my sins,
and that onely by faith.
What time all flesh shall rise again
before the Lord of might:
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath eri'd
Within his realm celestiall,
in glory for to rest,
With all his holy company
of saints and angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be sung before the sermon.

COme holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickednesse,
Lord, help us win the field.

Lord, keep our State and governours,
and give them will and might
To persevere in thy gospel,
which can put sin to flight.
O Lord, that giv'st thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein live and die.

O holy Spirit, direct aright
the preachers of thy word:
That thou by them mayest cut down sin
as it were with a sword.
Depart not from thy pastours pure,
but aid them at their need,
Which break to us the bread of life,
whereon our souls do feed.

O blessed spirit of truth, keep us
in peace and unity:

Keep

Keep us from sects and errours all,
and from all papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love so to abound,
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to nations far and nigh:
And teach them all thy holy word,
that we may sing to thee.

All glory to the trinity,
that is of mightes most:
The living Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem, Domine.

Give peace in these our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in every land
Seek to deface,
Root out and race
Thy true right worship indeed:
Be thou the stay,
Lord, we thee pray,
Thou help'st alone in all need.

Give us that peace that we do lack
Through mischief and ill life: (slack
Thy word to offer thou dost not
Which we unkindly gain-strive.
With fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send,
With grief and repentance true, (mend,
Pierce thou our hearts, our lives a-
And by faith in Christ renew:
That fear and dread,
War and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine in every place.

The Lamentation.

O Lord, in thee is all my trust,
give ear unto my wofull cry,
Refuse me not that am unjust,
but bowing down thy heavenly eye,
Behold how I do still lament,
my sins wherein I do offend:
O Lord, for them shall I be shent,
sith thee to please I do intend?

No, no, not so, thy will is bent,
to deal with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their lustde-
To thee therefore still shall I cry, (sire,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to pour on me thy gifts of grace:
That when this life shall fit away,
in heaven with thee I may have place,
Where thou dost reign eternally, (send,
with God which once did down thee
Where angels sing continually,
to thee be praise world without end.

A thanksgiving after the receiving of the Lords supper.

THe Lord be thanked for his gifts,
and mercies evermore.
That he doth shew unto his saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as he us all preserves.

His benefits they be so great,
to us that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst have
such mercies of the Lord!
Thou dost deserve more worthily
of him to be abhord.

Nought els but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The sun above in firmament,
that is to us a light:
Doth shew it self more clear and pure,
then we be in his sight.

The heavens above and all therein
more holy are then we:
They serve the Lord in their estate,
each one in his degree.
They do not strive for mastership,
nor slack their office set:
But serve the Lord and do his will,
here is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth observe the Formers will,
by skilfull natures law.
The fea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and fear his wrathfull check.

But we, alas, for whom all these
were made, them for to rules,
Do not so know or love the Lord,
as doth the ox or mule.
A law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.

Thus

Thus are we all his enemies,
we can it not deny:
And be again of his good will
would not that we should die.

Therefore when remedy was none
to bring us unto life:
The Son of God our flesh he took,
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sins upon the crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought,
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
unto thine eyes and taste,
His mercies great thou maist record:
if that his Spirit thou hast.

As once the corn did live and grow,
and was cut down with sithe,
And threshed out with many stripes,
out from his husk to drive:
And as the mill with violence,
did tear it out so small:
And made it like to earthly dust,
not sparing it at all:

And as the oven with fire hot
did close it up with heat:
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruell death:
His soul he gave in torments great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked down when they be ripe,
and let to grow no more:

Because the juyce that in them is,
as comfortable drink
We might receive, and joyfull be
when sorrows make us shrink:
So Christ his blood out-pressed was
with nails, and eke with spear:
The juyce thereof doth save all those
that rightly do him fear.

And as the corns by unity
into one loaf are knit:
so is the Lord and his whole church,
though he in heaven sit.
As many grapes make but one wine:
so should we be but one,
In faith and love in Christ above,
and unto Christ alone:

Leading a life without all strife,
in quiet rest and peace:
From envie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

R. W.

PReserve us, Lord, by thy dear word,
From Turk & Pope defend us, Lord,
Which both would thrust out of his throne
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ, shew forth thy might,
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, help, and succour:
Give us one minde and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in unity:
In all our need so us defend,
That we may praise thee without end.

FINIS.

A table for the whole number of the pſalms, and alſo in what leaf you *may finde every one of them.*

Pſalm.		*Folio.*
	A.	
30	ALl laud and praiſe.	13
49	All people hearken.	23
78	Attend my people to.	39
82	Amid the preſſe.	42
100	All people that.	51
	B.	
81	BE light and glad.	42
119	Bleſſed are they.	62
128	Bleſſed art thou.	70
134	Behold, and have.	71
142	Before the Lord.	75
144	Bleſt be the Lord.	76
	D.	
83	DO not, O God.	42
	E.	
127	EXcept the Lord.	70
	G.	
29	GIve to the Lord.	12
37	Grudge not to ſee.	16
44	Great is the Lord.	22
54	God ſave me for.	26
105	Give praiſes unto.	3
107	Give thanks unto.	3
148	Give laud unto.	5
	H.	
12	HElp, Lord, for.	5
13	How long wilt thou.	5
51	Have mercy.	25
56	Have mercy, Lord.	27
67	Have mercy on us.	32
73	How ever it be.	36
84	How pleaſant.	43
91	He that within.	47
	I.	
5	INcline thine ear.	2
11	I truſt in God, how.	4
20	In trouble and.	8
25	I lift my heart.	10
34	I will give laud.	15
39	I ſaid I will look to.	18
40	I waited long and.	19
43	Judge and revenge.	20
77	I with my voice to.	38
92	It is a thing both.	48
100	In God the Lord.	51
101	I mercy will and.	51
109	In ſpeechleſſe ſilence.	59
116	I love the Lord.	61
120	In trouble and in.	68
121	I lift mine eyes.	68
122	I did in heart reſoyce.	68
	L.	
6	LOrd in thy wrath,	2
16	Lord keep.	5
26	Lord be my Judge.	11
35	Lord plead my cauſe.	15
42	Like as the hart.	20
68	Let God ariſe.	32
72	Lord give thy Judgements.	35
86	Lord bow thine ear.	44
88	Lord God of.	45
130	Lord to thee.	70
140	Lord ſave me.	74
143	Lord hear my.	75
	M.	
23	MY ſhepherd.	10
45	My heart doth.	21
62	My ſoul to God.	30
71	My Lord my God.	34
103	My ſoul give laud.	52
104	My ſoul praiſe the.	53
146	My ſoul praiſe thou.	76
	N.	
115	NOt unto us.	61
124	Now Iſrael.	69
	O.	
3	O Lord, how are my.	1
4	O God, that art my.	1
7	O Lord, my God.	2
8	O God, our Lord.	3
15	O Lord, within thy.	5
17	O Lord, give ear.	6
18	O God, my ſtrength.	6
21	O Lord, how joyfull.	8
22	O God, my God.	9
31	O Lord, I put my.	13
44	Our ears have heard.	20
47	O Lord, conſider	25
54	O God, ſave me.	26
55	O Lord, give ear.	27
60	O Lord thou did ſt.	29
63	O God, my God.	30
64	O Lord, unto.	30
70	O God, to me.	34
79	O Lord, the Gentiles.	41
94	O Lord, thou doeſt.	48
95	O come let us.	49
98	O ſing ye now.	50
102	O hear my.	51
108	O God, my heart.	58
117	O all ye nations.	62
118	O give ye thanks.	62
123	O Lord, that heaven.	68
129	Oft they now Iſrael.	70
131	O Lord, I am not.	70
133	O how happy a thing.	71
135	O praiſe the Lord.	71
136	O laud the Lord benign.	72
139	O Lord, thou haſt me tride.	74
141	O Lord, upon thee.	75

Psalm.		Folio.
	P.	
38	PUlt me not to rebuke.	48
105	Praise ye the Lord, for.	56
136	Praise ye the Lord.	72
145	Praise ye the Lord.	77
	R.	
61	REgard, O Lord.	29
131	Remember.	71
	S.	
59	SEnd aid and.	29
69	Save me, O God.	37
96	Sing ye with praise.	50
125	Such as in God.	69
149	Sing ye unto.	78
	T.	
1	THe man is blest.	1
14	There is no God.	5
19	The heavens and.	8
23	The Lord is onely.	10
24	The earth is.	10
27	The Lord is both.	11
28	Thou art, O Lord.	12
32	The man is blest.	14
35	The wicked with.	16
41	The man is blest that.	19
46	The Lord is our.	22
50	The mighty God, the.	23
50	The God of gods.	24
53	The foolish man.	26
57	Take pity for thy.	28
65	Thy praise alone, O.	31
76	To all that now.	38
80	Thou herd, that.	41

Psalm.		Folio.
84	Thou hast been.	44
87	That city shall.	46
89	To sing the mercies.	45
90	Thou Lord hast.	47
93	The Lord as King.	48
97	The Lord doth reign.	50
99	The Lord doth.	51
110	The Lord did say.	60
112	The man is blest that.	62
125	Those that do put.	69
138	Thee will I praise.	73
145	Thee will I laud.	76
	V.	
75	UNto thee, God.	37
	W.	
2	WHy did the Gentiles.	1
9	With heart and mouth.	3
10	What is the cause.	4
52	Why dost thou, tyrant.	26
74	Why art thou Lord.	36
111	With heart I do accord.	60
114	When Israel by.	60
126	When that the Lord.	69
137	When as we sat in.	72
	Y.	
33	YE righteous in the.	14
47	Ye people all in.	22
58	Ye rulers that are.	28
66	Ye men on earth.	31
113	Ye children which.	60
150	Yeeld unto God.	78

These ye shall have after the end of the Psalms.

¶ Veni, Creator Spiritus.
¶ The humble suit of a sinner.
¶ Venite, exultemus.
¶ Te Deum laudamus.
¶ The song of the three children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a sinner.
¶ The Pater noster.
¶ The ten commandments.
¶ The complaint of a sinner.
¶ Praise the Lord, O ye Gentiles.
¶ Behold, now give heed.
¶ Attend my people and.
¶ The Lords prayer.
¶ The Creed.
¶ A prayer to the holy Ghost.
Da pacem.
O Lord in thee is all my.
A thanksgiving.
Preserve us, Lord.

FINIS.

¶ Certain godly prayers

Morning prayer.

ALmighty God, and most mercifull Father, we do not present our selves here before thy Majesty, trusting in our own merits or worthinesse, but in thy manifold mercies, which hast promised to hear our prayers, and grant our requests which we shall make to thee in the name of thy beloved Son Jesus Christ our Lord, who hath also commanded us to assemble our selves together in his Name, with full assurance that he will not onely be amongst us, but also be our Mediatour and Advocate towards thy Majesty, that we may obtain all things which shall seem expedient to thy blessed will, for our necessities. Therefore we beseech thee (most mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby we justly deserve thy wrath and sharp punishment; but rather receive us to thy mercy, for Jesus Christs sake accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us. And seeing that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words, and deeds may redound to the glory of thy Name, and good ensample to all men, who seeing our good works, may glorifie thee our heavenly Father. And forsmuch as of thy meer favour and love, thou hast not onely created us to thine own similitude and likenesse, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortall kingdom, which thou prepredst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the mean time live in godly conversation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdom of God.

And because thou hast commanded us to pray one for another, we do not onely make request (O Lord) for our selves, and them that thou hast already called to the true understanding of thine heavenly will, but for all people and nations of the world; who as they know by thy wonderfull works that thou art God over all, so they may be instructed by thine holy Spirit to believe in thee their onely Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent: therefore (O Lord) raise up faithfull distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, and Papists, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errours disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes, and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgement; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore, most wretched sinners, bewail our manifold sins, and earnestly repent us for our former wickednesse and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole church, according to thy promise in Jesus Christ our Lord. In whose Name we beseech thee, as he hath taught us, saying, [Our Father which art, &c.]

Evening prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witnesse against us, and we know that thou art an upright Judge, which doest not justifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence and flee to thy soveraign bounty as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins

and

and wickednesse, whereby we continually provoke thy wrath & indignation against us: neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and death of thy son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call upon thy Name; but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creatour, and we be the work of thine hands: yea, thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (dear Father) that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortall life: and in the mean season that we, not overcome by any fantasies, dreams, or other temptations, may fully set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the infallable desires of our flesh, but onely sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thine holy Name, and profit of our brethren. So be it.

A prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of heaven, for all thy mercies and loving kindnesses shewed unto us, in that it hath pleased thy gracious goodnesse, freely, and of thine own accord to elect and chuse us to salvation before the beginning of the world. And even like continuall thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs and necessities: for saving us from all dangers of body and soul: for comforting us so fatherly in all our tribulations and persecutions: for sparing us so long, and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy onely goodnesse, even so we beseech thee, for thy dear Son Jesus Christs sake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all adversities. O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: help to amplifie and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, Captain and Defender in all temptations: hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched arm (O Lord) be still our defence: thy mercy and loving kindnesse in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

FINIS.